

A Quarterly Publication of Majlis Ansarullah, U.S.A.

2003 in Review



Be helpers of Allah.

(61:15)

Ansar



Nasir Mahmood Malik, Sadr Majlis; Munir Hamid, Na'ib Amir; Hafiz Samiullah Chaudhary, Na'ib Sadr Saff II; and Nasirullah Ahmad, Na'ib Sadr Saff I (above) and some audience (below) at 2003 Ansar



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In This Issue

Introduction—5

**The First Sermon at Medina by The Holy Prophet
Muhammad, sallallahu ‘alaihi wa sallam—6-7**

The Value of Bai‘at

Sayings of the Promised Messiah, ‘alaihihsalām
Presented in English by Naseem Saifi—8-11

Khilafat 2003—12-13

My Journey to Islam

Evan (Umar) Wicks, Portland, OR—14-15

Majlis Ansarullah, USA (A Brief Introduction)

Nasir Mahmood Malik, Sadr Majlis Ansarullah, USA
18-19

**Past National Majlis ‘Āmilahs,
Majlis Ansarullah, U.S.A.—20-21**

2003 Annual Report

Nasir M. Malik, Sadr Majlis Ansarullah, USA—22-24

Introduction to National Officers—25-40

Regional and Local Officers and Majalis—42-58

2003 US Ansar Ijtima Honor Roll—60-61

Pictures from the 2003 US Ansar National Ijtima
59-68

2003 in Pictures

2, 4, 16, 17, 44-47, 49, 54-59, 62-69, 72

About Al-Nahl—41, Glossary—70

About Ansarullah U.S.A.—71

Opening of the temporary offices of Majlis Ansarullah, USA,
on the grounds of the Masjid Baitur-Rahman, Silver Spring, MD.



2003 in Review

Introduction

Dear Reader:

Assalamo Alaikum wa Rahmatullahe wa Barakatohu.

In this fast-paced world it is difficult to keep track of all the changes we live through. As I reflect back on the last 25 years or so in which I have had the good fortune of being associated with the US Ahmadiyya Muslim Community, and more recently the US Majlis Ansarullah, I am overwhelmed at the phenomenal progress we have been blessed with. And, having full trust in Allah's help, I believe this is just the beginning. *Alhamdulillah.*

Although it is impossible to count the blessings of Allah, a somewhat accurate record of such blessings is the sacred heritage of our future generations. It is this heritage we seek to preserve through the concept of publishing a 'Year in Review' issue of Al-Nahl. To this end, we are grateful to Almighty Allah for enabling us to

capture a flavor of the current state of Majlis Ansarullah, USA, in this issue.

As such concepts take time to germinate; this issue is just a humble beginning. In this issue, we have gathered a descriptive and visual snap shot of some of our national, regional, and local activities. We hope and pray that in the future we will be able to put together a more comprehensive picture of the state of Majlis Ansarullah, USA. May Allah enable us to do so. *Ameen.*

I am grateful to all those who helped us in writing, editing, photographing, and publishing this issue. *Fajazahomullaho Ahsanal-Jaza.* May Allah forgive our shortcomings and accept our humble efforts. *Ameen.*

Wassalam.

Sincerely,

Nasir M. Malik

Sadr, Majlis Ansarullah, USA

July 28, 2004

The First Sermon at Medina

By

The Holy Prophet Muhammad sallallahu ‘alaihi wa sallam

Gratitude and praise is for Allah. I thank Him. I seek His support. I desire His forgiveness. I request his guidance. I believe in Him. I am not ungrateful to Him. I take him as my enemy who is ungrateful to Him. I bear witness that there is none worthy of worship except Allah. He is unique. There is none equal to Him. I bear witness that Muhammad is God’s servant and His messenger. God made him messenger at a time when there had not been a messenger for an extended period, giving him guidance, light and counsel. The light of true knowledge had dimmed. People had gone astray. Social system was breaking up. Judgment was at hand. Everyone’s end was at their doorsteps.

Thus, the one who followed Allah and his messenger (by accepting the messenger), gained success. The one who disobeyed Allah and the messenger (by rejecting the messenger), went astray and became a victim of shortsightedness, and thrown far from truth and was led astray.

I advise you to have God’s fear. An advice which one Muslim can give to another is only this that he should exhort him to arrange for the next world, and to be mindful of God. So fear Allah as He has directed to. There is no advice better than this and there is no reminder better than this.

It is a fact, for a person who spends his life fearing and trembling from God, fear of God

is the true helper in attaining the desired end, which you long for. A person who just for the sake of Allah, with pure intention, straightens his apparent and hidden condition, his immediate reward in this world is that he will have a good name, and after his death, he will be affluent at a time when every one will earnestly need those good actions which he will have carried out for that moment. He will desire at that time about the unseemly actions that may have been far off from him. God wants you to have His fear. God is much merciful to his servants.

By the One whose word is true and whose promise is always fulfilled that this will happen because that Almighty proclaims, *My ways do not change, and I am not cruel to my servants*. So be fearful of God in all the apparent and hidden matters concerning this world and the next. Fact is that whoever is fearful of his displeasure, God wipes off his sins, and increases his reward many fold. Whoever feared Him, earned great success. Comprehend adequately that God’s fear saves a servant from His anger, saves him from His wrath, and keeps him from His displeasure. Comprehend properly this truth also that the fear of God gives faces a shine and makes them pleasing, keeps the Master pleased with His servant, and raises the status of the servant.

Pay attention! Gather your portion of the



good deeds. Do not be lazy with regard to the Almighty. He has clarified His straight path through His book so that He may know the ones who are true in their claim of belief and those who are not. So, you should treat him good who treats you good, and consider that person's enemies as your enemies. Make an effort in His way in such a manner that the right of the effort is fulfilled. He has chosen you for His faith and has given you the name of Muslim so that the one who is to perish, perishes with bright argument, and one who is to live, lives with a strong argument. The source of power and strength is God only.

So, remember God a lot. Work today for tomorrow. Whoever straightens his matter with his God, God suffices him in his matters with God. Only God decides, people do not decide for Him. He is the Master of all which belongs to man while man does not have any power on any of His things. He is the greatest of all and only He owns power and strength.

Without doubt, gratitude and praise is only for Allah. I praise Him and exalt Him and seek his support. We seek shelter in His Mercy from the mischief of the self and the bad results of undesirable actions. No one can lead astray the one guided by God (and

He only guides the one who seeks guidance). No one can guide him who is led astray by God (and He leads astray only who does not desire guidance).

I bear witness that there is none worthy of worship save Allah, He is unique, He does not have any partner.

Truth is that the best word is the book of God. That person indeed succeeded whose heart harbored the book of Allah and who was bestowed Islam after his infidelity, and who chose the book of God for himself abandoning all worldly chores. Indeed, the word of God is all truth and all impressive. Love him who takes interest in it. Generate true love of Allah with complete attention. Never be weary of the reading of His word and His remembrance. May your hearts never be disinterested and hardened towards the word of Allah. So, serve God only. Do not make any partners with Him. Be fearful of Him, as is its right. Confirm your good deeds with your tongues (that is, utter by tongue only what befits you). Love each other on the basis of God's mercy and His faith. Peace and blessings of Allah be on you.

Translation: Syed Sajid Ahmad

The Value of Bai‘at

*Sayings of the Promised Messiah, ‘alaihissalām
Presented in English by Naseem Saifi*

THE VALUE OF BAI‘AT

One should try to find out what he is going to gain from the Bai‘at and why it is necessary to enter into this pledge. Unless one knows what the advantage of a certain thing is and the value it possesses, one cannot appreciate it. It is just as there are various kinds of articles in the house: money—big and small coins—and wood, etc. Everything is placed where it belongs, that is, everything will be cared for and looked after according to its value. Small coins will not receive the same care as the big ones. As for the pieces of wood, they will be thrown in a corner. In short, whatever will be a cause of bigger loss will be cared for more than other things.

The most important point in Bai‘at is Tauba (repentance) which means turning back. It indicates that condition in which man is closely connected with sin, and it is as if sins are the homeland and he is living in this habitation—Tauba means that he is now leaving this homeland. Turning back (Roju‘) means to adopt piety (to become pious). Leaving one’s homeland is indeed a hard thing to do, and it entails thousands of hardships. When a man leaves his home, he feels it very much, then how much more one must be feeling while leaving one’s homeland. He leaves every thing, his household belongings, his streets and his neighbors and bazaars and goes to another country. He does not come back to his old homeland. This is TAUBA. When a man is a

sinner, his friends are different from those who are going to be his friends when he adopts Taqwa (fear of God). The mystics have termed this change as ‘death’.

(Malfūzāt, Vol. 1, p. 2)

SINCERE INITIATION

It is mentioned in the Traditions of the Holy Prophet, sallallahu alaihi wa sallam, that if a man asks for the forgiveness of his sins with fervent prayers, he is ultimately told that he has been forgiven and from then on he might do whatever he likes. Of course, this means that his heart has been changed and he would find an aversion for sin. Just as if one sees a sheep taking the dirty one would not like to start doing the same. This man who has been forgiven his sins, will not like to commit sins any more. The Muslims by nature, hate the pork, although there are many other undesirable things that they do quite freely. In this we have a lesson that God has given us hatred for evil things as a symbol (so that we can hate the other evils also).

He who is committing sins and thinks that he has gone too far in it, should not desist from praying to God for the forgiveness of his sins. Prayer is like an elixir. If he continues praying, he will find that sin has become undesirable to him (he has started hating sin). The people who commit sins and then do not turn to God for the forgiveness of their sins, ultimately reject the prophets and their spiritual influences.

This is the truth about repentance and it

also. makes clear why it forms a part of the Initiation, The fact is that man is engrossed in negligence. When he gets himself initiated at the hands of the one whom God has granted a change, he is, as if, grafted and thus changes himself altogether. He begins to be blessed and becomes enlightened (he receives the blessings and the enlightenment that is possessed by the one at whose hands he has initiated). Of course the most important condition is that the link between the two of them should be very sincere; he should not be like a dry branch. He should be like the branch that can germinate grafting. The more the man will be sincere the more he will benefit from this link of his. (Malfūzāt, Vol. 1, p. 4)

WORDS AND DEEDS

The fear of God lies in one's trying to find out that his words and deeds tally with each other. If he finds that they do not tally, he should realize that he is under the wrath of God. However the words might be pure if the heart is impure it will be of no value in the eyes of God. Rather it can be said that it will inflame the wrath of God.

My followers must understand it well that they have come to me so that a seed should be sown which should grow up to be a fruit bearing tree. Let everyone of you ponder over it and find out what his position is and what is his internal spiritual state of affairs. If there are any such followers that what they say is different from what is in their hearts, they should know that their end will not be



good. When God sees a people making lofty claims whereas their hearts are very different (their actions do not support their verbal claims) then He being independent and in need of none, does not care for them. It had been foretold that the battle of Badr would bring a victory (to the Muslims) and there was every hope for the victory but still the Holy Prophet, sallallahu alaihi wa sallam, prayed for it very fervently and with tears in his eyes. Hazrat Abu Bakr Siddiq, may God be pleased with him, asked the Holy Prophet where lay the need for so fervent prayers when the victory had already been promised.

The Holy Prophet, sallallahu alaihi wa sallam, said: God is Ghani (He who is Independent and stands in need of none), that is, it is quite possible that the victory may have some hidden conditions (which we do not know, and therefore we cannot be sure of the victory).

That is why it is very necessary to always try to find out how far have we advanced in the Fear of God and purity. The criterion for this is the Holy Quran.

(Malfūzāt, Vol. 1, p. 10)

HOLY QURAN IS TOUCHSTONE

One should always try to be finding out his standard of Taqwa and Purity. The Touchstone for this is the Holy Quran. One of the indications of Taqwa, as mentioned by God in the Holy Quran, is that God frees a Muttaqi from the undesirables and takes the responsibility of the execution of his duties (He helps him). God the Almighty says in the Holy Quran: *wa manyattaqillaha yajal lahoo makhrajanwa yarzuqho min haiso laa yahtasib*. He who fears God (is a Muttaqi) finds a way out and gets rid of his hardships—that is the way God helps him. God the Almighty provides for him in a way that he could not even imagine. It must be remembered that this is the sign of a Muttaqi; he is never in need of useless things.

For example, a shopkeeper thinks that he cannot run his business without telling lies and therefore he continues telling lies; he thinks that it is a necessity which he cannot avoid. It is not true that telling lies is a necessity for selling his goods. God Himself is the Protector of the Muttaqi, and He keeps

him away from this kind of occasion (where he may have to tell lies). You should remember that when a man leaves God, God also leaves him. And it is quite obvious that when Rahman has left somebody, he will definitely be picked up by the Satan.

Do not think that God is weak. He is the Possessor of Great Powers. Whenever you will put your trust in Him, he will surely help you. *Wa man-yata wakkal allahi fahowa hasbohoo* (whoever puts his trust in God, (he should know) God is sufficient for him). The people who were the first addressees of this verse were the religious people; all their thoughts were centered round the religious affairs. They left their worldly affairs in the hands of God Who told them that He was with them.

In short, one of the blessings of Taqwa is that God frees the Muttaqis from all the hardships that come in the way of their religious affairs. Likewise, God provides them for their needs.

(Malfūzāt, Vol. 1, p. 11)

GOOD NEWS FOR MUTTAQI

There is another promise of God made to the Muttaqi

Lahomul Bushra fil-haya-tiddunya wa fil-aakhirati

That is, those who are Muttaqi receive good news in this very world through dreams that come to pass. They even see visions and become the recipient of the revelations from God. They see the Angels, themselves being in the garb of the human beings. God says:

Innalla-zeena qaloo Rabbonallaho summas-taqamoo ta-ta-nazzalo alaihimul-Malaikato

That is, those who say that Allah is our Lord and then they remain steadfast, the Angels descend on them. These are the people who prove their steadfastness in the times of trials and therefore they can say that they have fulfilled the pledge they had made.

Trials, it must be remembered, are bound to come, as the following verse points out:

A-hasibannaso anyatrakoo anyaqooloo aamanna wa hum la-yuftanoon

Do the people think that they will be left off because they say that they have believed.

The Commentators say that descending of the angels refers to the time of death but they are very much mistaken in this view of theirs. It actually means that those who purify their hearts and keep themselves away from the dirt that is a barrier between man and God, get closer to the spirit of revelation and begin to receive the Word of God. At another place it is said about the Muttaqi:

Ala inna auliya-Allahi la khaufun alaihim wa fa hum yahzanoon

That is, those who are the friends of God have nothing to worry about. He whose Guardian is God has no hardship to face: nobody who confronts them can harm them.

Again God says:

Wa abshiroo bil-Jannatillatee Kuntum too-a-doon

Be happy. for the Paradise that has been promised to you. (Malfūzāt, Vol. 1, p. 14)

LIVE HUMBLE LIVES

The greatest worry for my followers should be for the Fear of God, whether they have it or not.

A condition for the Fear of God is that those who have it should live humble lives. This is one aspect of the fear of God through

which we have to combat undue anger. In fact, to avoid anger is the last step on the ladder of those who recognize God well and who are Siddique, The Truthful. It is the anger that produces pride and at times it is the pride that produces anger, for, the anger is displayed when one feels superior to others. I do not like that my followers should take one another as lower or higher, or that they should show pride by taking others to be inferior. Only God knows who is great or small. This kind of distinction (if made by the people) is a sort of insult which is based on hatred and it is feared that this hatred might germinate like a seed and then ruin the person. They are very courteous when they meet the big people but the fact is that big is he who attends to the poor in humility and consoles him, honors his word and does not utter anything that might offend the man. God says:

La tanabazoo bil-alqabi bi'salismul-fosooqo ba'dal-eemani Wa mallam yatub fo-olaika homuzzalimoon

Do not call one another with bad names; it is an evil act. He who offends someone with a bad name will not pass out of this world, till he finds himself involved in it. Do not take your brothers as inferior; all of you drink from the same fountain. Who knows as to who will be lucky enough to drink more than others. Nobody can be honorable and great by the worldly principles. Great in the sight of God is he who fears God more (Muttaqi):

Inna akramakum indallahi atqaakum innallaha Alimun Khabir

(Malfūzāt, Vol. 1, p. 34)

From *The Discourses*, Freetown, pp. 1-8.



Hadrat Mirza Tahir Ahmad (1928-2003), Khalifatul-Masih IV, rahimahullah, addressing audience in Masjid Mubarak, Rabwah, Pakistan, after his election to khilafat in 1982.

A Period of Tremendous Blessings

The blessings of the Almighty on the Ahmadiyya Community through the institution of khilafat continued incessantly and overwhelmingly during its fourth period, 1982-2003, showing the heavenly support against all opposition and persecution. The community saw great expansion in all spheres of its activity, especially after the migration of Hadrat Khalifatul-Masih, IV, rahimahullah, from Pakistan to UK due to the extreme conditions of suppression created by the government of Pakistan in the way of the adequate function of the khalifa. The number of countries with Ahmadiyya presence increased from 91 to 175. The Almighty bestowed 11,367 new mosques and 35,358 new branches were established. Though the West is slow in accepting Islam yet 30 new centers were established only in the US. The number of mission houses increased to 958 in 85 countries. Only in Africa, the number of schools increased from 31 secondary and 174 elementary in 6 countries to 40 secondary, 37 junior secondary, 238 elementary and 58 nursery schools in 8 countries bringing the total to 373. The number of hospitals and clinics increased from 24 in 7 countries to 36 in 12 countries. The number of new initiates, the amounts of financial sacrifices by its members, the attendance at its annual gatherings in all parts of the world, all saw a phenomenal growth inclining its members to bow before their Lord for His tremendous benevolence. Worldwide 24/7 reach of the Muslim Television Ahmadiyya (MTA) was an unparalleled fruit of khilafat. May Allah provide the Khalifatul-Masih IV, rahimahullah, the choicest abode in the hereafter. Āmīn.



Hadrat Mirza Masroor Ahmad, Khalifatul-Masih V, ayyadahullahu ta'ala binasrihil-'aziz, addressing audience in Masjid Fazl, London, UK, after his election to khilafat in 2003.

First Address as Khalifatul-Masih V

I am not versed at all in the responsibility to which I have been called upon today. You have observed and listened to the knowledge and exegesis of Hadrat Khalifatul IV, rahimahullah. I do not possess much knowledge at all. However, in the light of the rules, there is no chance of being excused. Therefore, there is no way out but to accept quietly. If you have appointed me for this purpose and for this responsibility while keeping in view the omnipresence of the Almighty and with the belief that I can discharge this office, then I request you to help me with prayers. I am a humble person. This movement cannot go forward without prayers. May Allah give me the opportunity to pray for you too, and be able to meet the pledge which I have just made. And I request you to help me with prayers, more prayers and a lot of prayers. Now, in the words of Hadrat Khalifatul-Masih IV, I add further that my neck is in the hands of God, directly in his possession. May He provide me with the opportunity, just through His grace and blessing, to accomplish tasks which attract His pleasure. Āmīn.

(Address to the Khilafat Committee, after election and before their bai'at, April 22, 2003)

My Journey to Islam

Evan (Umar) Wicks, Portland, OR

How on earth does a white thirty something American, raised by very strict Christian parents, convert to Islam? Well it started something like this...

I'd been married for about 11 years or so when one day, I noticed my son getting all dressed up. I asked him where he was going. He replied that he was going to the Mosque. "What's that," I asked. "It's an Islamic house of worship," he said. "What are you going there for?" I asked. He told me that he was converting to Islam." "WHAT!!!!!" I got so mad at this point (being a good Christian and all) that I told him in not so nice a tone that if he ever mentioned the word Islam, or Muslim, that I would kick him out of the house. Stupid kid, what did he know? But, for the next while (not sure of the duration here) he would sneak out on Fridays and Sundays to the Mosque. He even got my wife and her father to go once. (I thought they were going shopping.)

One day I heard my son upstairs talking. No one was home and he wasn't on the phone, so I wondered what was going on. I went to the stairs and listened. Something about, "Has the Messiah already come." I don't know what it was that made me keep listening but I did. He came downstairs and asked me if he could practice his speech in front of me. I said, ok, and he proceeded to give his speech to me. It was pretty good. I told him that he just needed to slow down a little and he'd be fine.

He asked me if I'd like to go with him to

the Mosque and listen to him give the speech. Mmmmm, I thought, this would be the perfect chance for me to go and set these people straight. I'd show these camel jockeys a thing or two about religion. These terrorists weren't going to corrupt my son. So I went.

My son gave his speech (Has the Messiah already come?) and he did very well. Then this gentleman (a Dr.) got up and gave a speech about the beauties of Islam. He was reading from "The Essence of Islam." This man was so passionate about what he was talking about, that he had me captivated.

I went home thinking that these people weren't all that bad. They sure prayed funny though. All that bowing and stuff. Looked like they were doing the wave at a baseball game or something. I kept thinking about what that gentleman had said about Islam being like a Rose, and how beautiful it was. Well needless to say my interest peeked. So I asked my son if I could go with him next Sunday. His jaw dropped. I don't think he really believed that I had asked him that, but he said, "Sure." When Sunday came around I went with him to the Mosque. Again that same gentleman was reading from that book and again talking about the beauties of Islam. I think by this time I was starting to get really interested in learning about Islam. I started going every Sunday with my son. One Sunday he had to work and so I went without him. I wanted to hear more. I heard one Sunday that they even had a service on Friday (something called Jum'a) and asked if

I could come then. I was told that I would be most welcome. So I started going to the Mosque twice a week. My wife thought I was a little strange but didn't really say anything.

This went on for some time, when all of a sudden something called Ramadan came up. I didn't know what this was, and was wondering why my son was so hungry all the time. The month came and went. My son was invited over to someone's house for something called Eid. (Sometimes I wondered why these people didn't just speak English for crying out loud.) The person that was hosting this told my son to invite his parents as well. I thought this would be fun and interesting so we accepted.

We arrived at the house and were greeted very warmly. We all sat around talking about different things, when the subject changed to religion.

There's an old saying, "It's better to keep your mouth shut and appear stupid, than to open it and remove all doubt." Looking back, I should have kept my mouth shut. But the host was very gracious and took me into his study and took down a book from the shelf. It was entitled "Islam, the Summit of Religious Evolution." He said he had written it and that he thought I might find it interesting. The next day I picked it up and started reading it. I found it so fascinating that I could not put it down. I was learning things that were completely different from what I was taught growing up. Some preacher told me something and I just accepted it. Islam, I learned later, teaches people to investigate and not just accept things blindly. Anyway, I read that book with the Bible right next to me. Every time there was a reference to the



Bible you better believe I was checking it out to make sure this guy wasn't saying anything that wasn't true. Well, that book was what started me on my quest to find the truth. I've since read many books on religion, not just dealing with Islam either. I've read books by Armstrong, Spong, Burton Mach, Freidman, just to name a few. As well as books about Islam. And with each book I read the madder I got. I felt like I was lied to all my life and everything I knew was all based on a lie. But, as I kept reading I kept learning. My life has taken on a new meaning since finding Islam.

I pray each day that I never stop learning and never stop finding meaning in my life.

Majlis Ansarullah USA National Majlis



National Majlis Amila at the 2003 national ijtima.

Members of the Majlis Amila meet to review progress

At headquarters



Majlis Ansarullah, USA

(A Brief Introduction)

HISTORY

Majlis Ansarullah, USA was practically established, as a stable auxiliary, in 1981. *Marhoom* Maulana Ataullah Kaleem was then the Amir and Muballigh Incharge of the U.S.A. Jama'at. Dr. Masoud A. Malik Sahib was the first Za'eem-i-A'la of Majlis Ansarullah, USA followed by Fazal Ahmad Sahib. In the early 1990s, Hadrat Khalifatul-Masih IV, rahimahullah, changed the Za'eem-i-A'la title to Sadr. Dr. Karimullah Zirvi Sahib was its next Sadr followed by this humble writer.

CURRENT ADMINISTRATION

At the national level, we have a Na'ib Sadr Awwal, a Na'ib Sadr Saf Dovum, 11 Qa'ideen, 2 Additional Qa'ideen, 9 Na'ib Qa'ideen, a Manager Isha'at, and an Auditor. Our National Aamila is diversified, representing various ethnic backgrounds and geographic locations. We have organized our majlis into 10 regions (each headed by a Regional Nazim) and 44 local majalis (each headed by a Za'eem). About half of the majalis are considered as large (over 25 members) and the other half as small (up to 25 members).

To plan, coordinate and manage our majlis affairs, we hold three National Aamila meetings every year (in January, May and September). These meetings are held in large majalis followed by a meeting with local ansar. This allows a productive and efficient interface of qa'ideen with local ansar members. Additionally, we hold three teleconferences per year (in March, July, and December) with the National Aamila and the Regional Nazimeen.

To uniformly communicate our national annual goals and to train and motivate the Zo'ama, an annual Ansar Leadership Conference is held in the third week of January (after the National Aamila Planning meeting in early January). Such conferences have been regularly held since 2000 and have been found to be very effective in two-way, face-to-face communication. In this conference, all Ansar Leaders are provided a copy of the Annual Ansar Plan Book which contains all relevant administrative details.

Throughout the year, all Zoa'ma and Regional Nazimeen are expected to send their respective activity reports (electronically or by fax) on a bimonthly basis. These reports are automatically distributed electronically to all qa'ideen who, in turn, are expected to review them and promptly provide appropriate feedback to the Zoa'ma/Nazimeen for continuous improvement.

We have also developed a dedicated web site. This site has two sections—one open to public and the other password protected for administrative purposes.

IJTEMA/SHURA

This year, we held our 22nd Annual Ijtema and 11th Majlis-i-Shura (on October 17, 18, and 19) in the Baitur-Rahman Mosque, Silver Spring, Maryland. More than 375 ansar from 31 majalis participated in this ijtema, including more than 80 Shura Delegates.

PROPERTY

Earlier this year, we opened our first national office and literature storage in a used trailer installed on the Baitur-Rahman Mosque premises.

PUBLICATIONS

We regularly publish a monthly newsletter (*Ansar*) and a quarterly magazine (*Al-Nahl*). Additionally, every year we publish English translation of some selected books (like, *A Letter to a Dear One—aik azeez kay naam khat*—by Hadrat Chaudhary Zafrulla Khan radiyallahu ‘anhu) and some tarbiyyati and tablighi material.

TAJNEED/MAAL:

We have more than 1,500 members in our majlis. The following table shows our Budget/Collection progression in the last six years.

Year	Income Budget	Actual Income	% Collection
2003	\$204,735	\$189,147	92
2002	\$202,430	\$159,466	79
2001	\$198,011	\$130,460	66
2000	\$186,873	\$144,111	77
1999	\$160,150	\$141,336	88
1998	\$151,663	\$132,835	87

DEPARTMENTS (*QIADATS*)

The following 12 Departments (*Qiadats*) and an Auditor comprise our scope of activities:

- 1) General (*Amumi*):
[Qa'id: Dr. Wajeeh Bajwa of Research Triangle]
 - 2) Propagation (*Tabligh*) [Qa'id: Br. Mohammad Dawood Munir of Houston]
 - 3) Training (*Tarbiyyat*) [Qa'id: Dr. Khalil Mahmood Malik of Philadelphia]
 - 4) Education (*Ta'leem*) [Qa'id: Br. Salim Nasir Malik of New Jersey-Central]
 - 5) Finance (*Maal*) [Qa'id: Br. Kaleem Ahmad Rana of Houston]
 - 6) Tehrik-i-Jadeed: [Qa'id: Br. Anwer Mahmood Khan of Los Angeles—East]
 - 7) Waqf-i-Jadeed:
[Qa'id: Br. Abu Bakr of Zion]
 - 8) Social Service (*Ithar*)
[Qa'id: Br. Khalid Walid of Milwaukee]
 - 9) Intellectual and Physical Health (*Z&S/J*)
[Qa'id: Dr. Bashiruddin Khalil Ahmad of Virginia]
 - 10) Publication (*Isha'at*) [Qa'id: Br. Syed Sajid Ahmad of St. Paul]
 - 11) Audio/Video (*Sam'ee wa Basaree*)
[Qa'id: Br. Peer Habibur Rehman of Philadelphia]
 - 12) Census (*Tajneed*)
[Qa'id: Br. Ijaz Ahmed Khan of Detroit]
- Auditor: [Br. Sheikh Abdul Wahid of New Jersey – Central]

Nasir Mahmood Malik
Sadr, Majlis Ansarullah, USA
November 21, 2003

Past National Amilahs

National Majlis 'Āmilah Majlis Ansarullah, U.S.A.

2000-2001

Sadr: Nasir Mahmood Malik
Nā'ib Sadr Saf Duvam: ... Hafiz Samiullah Choudhry

2000

Nā'ib Sadr Saf Awwal: Nasrullah Ahmad
Qā'id Umūmi: Dr. Wajeeh Bajwa
Nā'ib Qā'id Umūmi: Perwaiz Aslam Chaudhry
Qā'id Māl: Sheikh Abdul Wahid
Nā'ib Qā'id Māl: Akram Khalid
Additional Qā'id Māl: Dr. Wasim Sayyed
Qā'id Ta'lim: Salim Nasir Malik
Nā'ib Qā'id Ta'lim: Abdul Malik Shamim Ahmad
Qā'id Tarbiyat: Khalil Mahmood Malik
Nā'ib Qā'id Tarbiyat: A. Ghayyur Mannan Khan
Qā'id Tabligh: Abdus Salam Malik
Nā'ib Qā'id Tabligh: Abu Bakr
Nā'ib Qā'id Tabligh: Nafeesur Rehman
Qā'id Ishā'at Syed Sajid Ahmad
Nā'ib Qā'id Ishā'at, Newsletter: Hasan Hakeem
Nā'ib Qā'id Ishā'at, Distribution:
..... Chaudhary Mushtaq Ahmad
Additional Qā'id Ishā'at (Sam'ī Basri [Audio/Video/MTA]): Peer Habibur-Rehman
Nā'ib Additional Qā'id Ishā'at (Sam'ī Basri):
..... Mukarram Ahmad Khan
Qā'id Īthār: Khalid Walid
Nā'ib Qā'id Īthār: Shahid Saied Malik
Qā'id Tehrīk-i-Jadīd: Munum Ahmad Naeem
Qā'id Waqf-i-Jadīd: Mujeebur Rahman Malik
Qā'id Dhihānat-o-Sihhat-i-Jismānī:
..... Safeeullah Chaudhary
Nā'ib Qā'id Dhihānat-o-Sihhat-i-Jismānī:
..... Safeer Ahmad
Qā'id Tajnīd: Bashir Khurram
Auditor: Manzoor Rehman

Arākīn-i-Khusūsi

Sahibzadah Mirza Muzaffar Ahmad, Munir Hamid, Dr.
Ahsanullah Zafar, Maulana Sheikh Mubarak Ahmad,
Dr. Masoud Ahmad Malik, Dr. Karimullah Zirvi

National Majlis 'Āmilah Majlis Ansarullah, U.S.A.

2000-2001

Sadr: Nasir Mahmood Malik
Nā'ib Sadr Saf Duvam: .. Hafiz Samiullah Choudhry

2001

Nā'ib Sadr Saf Awwal: Nasrullah Ahmad
Qā'id Umūmi: Dr. Wajeeh Bajwa
Nā'ib Qā'id Umūmi: Perwaiz Aslam Chaudhry
Qā'id Māl: Sheikh Abdul Wahid
Nā'ib Qā'id Māl: Anees Aqeel
Additional Qā'id Māl: Dr. Wasim Sayyed
Qā'id Ta'lim: Salim Nasir Malik
Nā'ib Qā'id Ta'lim: ... Abdul Malik Shamim Ahmad
Qā'id Tarbiyat: Khalil Mahmood Malik
Nā'ib Qā'id Tarbiyat: Naeem Ahmad Choudry
Qā'id Tabligh: Abdus Salam Malik
Nā'ib Qā'id Tabligh: Abu Bakr
Nā'ib Qā'id Tabligh: Nafeesur Rehman
Qā'id Ishā'at Syed Sajid Ahmad
Nā'ib Qā'id Ishā'at, Newsletter: Hasan Hakeem
Nā'ib Qā'id Ishā'at, Distribution:
..... Chaudhary Mushtaq Ahmad
Additional Qā'id Ishā'at (Sam'ī Basri [Audio/Video/MTA]): Peer Habibur-Rehman
Nā'ib Additional Qā'id Ishā'at (Sam'ī Basri):
..... Iqbal Khan
Qā'id Īthār: Khalid Walid
Nā'ib Qā'id Īthār: Shahid Saied Malik
Qā'id Tehrīk-i-Jadīd: Munum Ahmad Naeem
Qā'id Waqf-i-Jadīd: Mujeebur Rahman Malik
Qā'id Dhihānat-o-Şihhat-i-Jismānī:
..... A. Ghayyur Mannan Khan
Nā'ib Qā'id Dhihānat-o-Şihhat-i-Jismānī:
..... Nazeer Ahmad Cheema
Qā'id Tajnīd: Ijaz Ahmad Khan
Auditor: Manzoor Rehman

Arākīn-i-Khusūsi

Sahibzadah Mirza Muzaffar Ahmad, Munir Hamid, Dr.
Ahsanullah Zafar, Maulana Sheikh Mubarak Ahmad,
Dr. Masoud Ahmad Malik, Dr. Karimullah Zirvi

Past National Amilahs

National Majlis ‘Āmilah
Majlis Ansarullah, U.S.A.

2002-2003

Sadr: Nasir Mahmood Malik
Nā’ib Sadr Saf Duvam: .. Hafiz Samiullah Choudhry

2002

Nā’ib Sadr Saf Awwal: Nasrullah Ahmad
Qā’id Umūmi: Wajeeh Bajwa
Qā’id Tabligh: Muhammad Dawood Munir
Qā’id Tarbiyyat: Khalil Mahmood Malik
Qā’id Ta’līm: Salim Nasir Malik
Qā’id Māl: Sheikh Abdul Wahid
Additional Qā’id Māl: Abdus Salam Malik
Qā’id Tehrik-i-Jadīd: Munum Ahmad Naeem
Qā’id Waqf-i-Jadīd: Abu Bakr
Qā’id Tajnīd: Ijaz Ahmad Khan
Qā’id Īthār: Khalid Walid
Qā’id Ishā’at Syed Sajid Ahmad
Additional Qā’id Ishā’at (Sam’ī Basri [Audio/Video/MTA]): Peer Habibur-Rehman
Qā’id Dhihānat-o-Şīḥat-i-Jismānī:
..... A. Ghayyur Mannan Khan
Auditor: Syed Abdul Majid Shah

Nā’ib Qā’id Umūmi: Perwaiz Aslam Chaudhry
Nā’ib Qā’id Tarbiyyat: Abdus Sami Janjua
Nā’ib Qā’id Tabligh: Amjad Qureshi
Nā’ib Qā’id Ishā’at: Arshad Ahmad
Ishā’at Manager, Distribution: . Ch. Mushtaq Ahmad
Nā’ib Additional Qā’id Ishā’at (Sam’ī Basri):
..... Naweed Bhatti
Nā’ib Qā’id Īthār: Shahid Saied Malik
Nā’ib Qā’id Dhihānat-o-Şīḥat-i-Jismānī:
..... Nazeer Ahmad Cheema

Arākīn-i-Khusūsī
(Special Members)

Sahibzadah Mirza Muzaffar Ahmad, Munir Hamid,
Ahsanullah Zafar, Masoud Ahmad Malik,
Karimullah Zirvi

National Majlis ‘Āmilah
Majlis Ansarullah, U.S.A.

2002-2003

Sadr: Nasir Mahmood Malik
Nā’ib Sadr Saf Duvam: . Hafiz Samiullah Chaudhary

2003

Nā’ib Sadr Saf Awwal: Nasrullah Ahmad
Qā’id Umūmi: Wajeeh Bajwa
Qā’id Tabligh: Muhammad Dawood Munir
Qā’id Tarbiyyat: Khalil Mahmood Malik
Qā’id Ta’līm: Salim Nasir Malik
Qā’id Māl: Kaleem Ahmad Rana
Additional Qā’id Māl: Munum Ahmad Naeem
Qā’id Tehrik-i-Jadīd: Anwer Mahmood Khan
Qā’id Waqf-i-Jadīd: Abu Bakr
Qā’id Tajnīd: Ijaz Ahmad Khan
Qā’id Īthār: Khalid Walid
Qā’id Ishā’at Syed Sajid Ahmad
Additional Qā’id Ishā’at (Sam’ī Basri [Audio/Video/MTA]): Peer Habibur-Rehman
Qā’id Dhihānat-o-Şīḥat-i-Jismānī:
..... Bashiruddin Khalil Ahmad
Auditor: Sheikh Abdul Wahid

Nā’ib Qā’id Umūmi: Perwaiz Aslam Chaudhry
Nā’ib Qā’id Tarbiyyat: Abdus Sami Janjua
Nā’ib Qā’id Tabligh: Amjad Qureshi
Nā’ib Qā’id Ishā’at: Arshad Ahmad
Ishā’at Manager, Distribution: . Ch. Mushtaq Ahmad
Nā’ib Additional Qā’id Ishā’at (Sam’ī Basri):
..... Naweed Bhatti
Nā’ib Qā’id Īthār: Shahid Saied Malik
Nā’ib Qā’id Dhihānat-o-Şīḥat-i-Jismānī:
..... Abdul Waheed Khan

Arākīn-i-Khusūsī
(Special Members)

Ahsanullah Zafar, Munir Hamid,
Masoud Ahmad Malik, Karimullah Zirvi

2003 Annual Report

Nasir Mahmood Malik, Sadr Majlis Ansarullah, USA

By the grace of Almighty Allah, we completed the year 2003 with our heads bowed in humility and gratitude to Him for our progress throughout the year.

Notwithstanding the heart wrenching demise of our beloved Hadrat Khalifatul-Masih IV, rahimahullah, in 2003, the caravan of Ahmadiyyat, the True Islam, incessantly continued to move forward. In 2003, a new era of Ahmadiyyat dawned under the divinely guided leadership of our beloved Hadrat Khalifatul-Masih V, ayyadahullah,— a great blessing from Allah and a glorious sign of the truth of Promised Messiah, ‘alaihissalam.

Majlis Ansarullah, USA, finished 2003 with more milestone achievements than ever before. *Alhamdulillah*. To name a few:

- We held regional ijtemas in all regions as planned with two to three National Amila members participating in each ijtema—a first ever. The national ijtema also saw the record attendance of over 375 members from 31 majalis.
- We increased our chandah collection by more than 21% over 2002 while we closed our 2003 income account at least 6 weeks earlier than the last year. Our collection reached 93% of our income budget.
- We invited qualified majalis/regions to cook/serve various meals during the National Ijtema thus serving delicious food, promoting a sense of competition, and spreading the *diafat* work to more hands.

- We established our first stand-alone National Office/Storage Space on Sunday, May 25, 2003, in a trailer installed on the Baitur-Rahman Mosque site.
- We held two *Ta'leem* (Education) tests with record participation of 156 ansar from 27 majalis (compared to 125 ansar from 19 majalis in 2002).
- We enhanced our website by posting additional information, like Ta'leem Test results, National Ijtema program and photographs, etc.

In short, we can neither count Allah's blessings nor adequately thank Him. Despite our shortcomings, our Allah is most Gracious and ever Merciful.

Following is a brief synopsis of our other activities and achievements bin 2003:

2003 Goals & Objectives

- Activate/Train All Zo'ama. (*Sadr/ Nazimeen*)
- Promote *Salaat-ut-Tahajjud*. (*Qa'id Tarbiyyat*)
- Train Ansar as *Da'een-Ilallah*. (*Qa'id Tabligh*)
- Promote Matrimonial Harmony. (*Qa'id Tarbiyyat*)
- Lose 5,000 lbs/Walk 20,000 miles. (*Qa'id Z&SJ*)
- Improve Chandah participation by 25%. (*Additional Qa'id Maal*)
- Initiate Majlis Ansarullah, USA Year Book. (*Qa'id Isha'at*)

National Annual Ansar Leadership Conference

We held our 4th Annual Leadership Conference, in the Baitur-Rahman Mosque, Silver Spring, Maryland, on January 18 and 19, 2003. More than 60 Ansar Officers (National Amila Members, Nazimeen, and Zoa'ama) attended this conference. As in the previous years, the 2003 Ansar Plan Book, containing the department-by-department plans, reporting process, and administrative details, was rolled out in this conference. For the first time this book included a monthly agenda for the local majlis meetings, a much needed tool for the zo'ama to easily plan their meetings.

Tarbiyyat (Training)

This year we focused on the quality of *Salat*, importance of *Salat-ut-Tahajjud*, and Matrimonial Harmony. These topics were discussed in regional ijtemas and jama'at tarbiyyat workshops. At the national ijtema, an interactive tarbiyyat session was held to discuss the Conditions of Bai'at in light of various khutbas of Hadrat Khalifatul-Masih V, ayyadahullah.

Tabligh (Preaching)

This year we organized a campaign of introducing Islam and Ahmadiyyat to various schools and churches through letters. We also produced several introductory articles (bookmarks, CDs, etc.) in large quantities for free distribution in various tabligh activities (book fairs, tabligh stalls, etc.). The importance of tabligh was emphasized in the regional and national ijtemas.

Tajneed (Census)

Updating and maintaining accurate tajneed remains to be a challenge. While some improvement was made, real progress

suffered primarily due to zo'ama's lack of focus on this fundamental administrative task. Our estimated tajneed count is around 1,600.

Tahrik-i-Jadid

In the 2002-2003 year, we achieved a record collection with a record 58% ansar participation.

Maal (Finance)

This year Br. Kalim Rana took over as Qa'id Maal from the previous Qa'id Maal, Br. Sheikh Abdul Wahid. This change required a new PC based Financial Record Keeping system. This new system was developed in Houston under the leadership of Brs. Kalim Rana and Munum Naeem (Additional Qa'id Maal). Despite starting from scratch, this system was up and running in about 6 months. Thus a seamless transition was accomplished without disturbing the routine transactions between Qa'id Maal and the Zo'ama/Muntazimeen Maal.

The following table shows our Budget/Collection progression in the last 5 years:

	Income	Actual	Yr-to-Yr
Year	Budget	Income	Growth
2003	\$204,735	\$192,107 (94%)	\$32,641 (20%)
2002	\$202,430	\$159,466 (79%)	\$29,006 (22%)
2001	\$198,011	\$130,460 (66%)	-\$13,651 (-9%)
2000	\$186,873	\$144,111 (77%)	\$2,775 (2%)
1999	\$160,150	\$141,336 (88%)	\$8,501 (6%)

Ithar (Social Service)

We continued to subsidize or fully pay for the MTA Dish system for several deserving members. We also continued the Food Bank project in Milwaukee. Similarly, we assisted some needy members financially.

Zahanat wa Sehat-e-Jismani (Intellect and Physical Health)

This year we emphasized the importance of

good health through proper diet and regular exercise, especially, brisk walking. We also supplied several homeopathy kits to various majalis.

Isha'at (Publication)

Our activities were published internationally. Al-Nahl (our quarterly publication) and Ansar (our monthly newsletter) were published regularly (publishing them on time remains a challenge). A booklet *Muhammad in the Bible* taken from *Introduction to the Study of the Holy Qur'an* was prepared for publication. A second audio CD of Urdu poems was produced. Some of our publications are now available on the jama'at website. Our distribution center at the NHQ was moved from the rented storage to the new trailer and has since been managed very efficiently by Br. Chaudhary Mushtaq Ahmad. *Fajazahomullah.*

Dream Town Vision

Preliminary work on this vision continued in 2003. After defining the scope of this vision, an exploratory survey was conducted to gauge members' interest level in this vision. The positive and enthusiastic feedback from more than 100 interested members encouraged us to further pursue this vision.

National Ijtema/Shura

The 22nd Annual Ijtema/11th Majlis-i-Shura was held October 17-19, 2003 in the Baitur-Rahman Mosque, Silver Spring, Maryland. More than 375 Ansar from 31 Majalis (a record attendance) participated in this ijtema, including more than 80 Shura Delegates. The listing of annual awards given at this ijtema appears separately in this issue. Notable among them were:

Best Majlis (Alam-e-In'ami): Detroit
 Outstanding Large Majlis: Houston
 Outstanding Small Majlis: Dallas
 Most Improved Majlis: Virginia
 Diafat Teams: L.A. East, Detroit, Maryland, Queens, R.T. Park, Virginia

Regional/Local Ijtemas

Various local ijtemas were held in the June-August period and eight regional ijtemas were held, in the July-September period, with participation from all ten regions and multiple members of the National Amila, as shown below:

#	Date(s)	Host Majlis	National Aamila Participation
1	Jul 4-6	Silicon Valley	Sadr, Qa'ideen Isha'at & Tehrik-e-Jadid
2	Jul 20	Queens	N/Sadr I, Qa'ideen Tabligh, Tarbiyyat & Ta'leem
3	Aug 16	Atlanta	Sadr, Qa'id Umumi
4	Aug 16-17	Willingboro	N/Sadr II, Qa'id Ta'leem
5	Aug 24	Maryland	Qa'id Tarbiyyat
6	Sep 6	Houston	Qa'ideen Tabligh, Tarbiyyat, Maal & Addn'I Maal
7	Sep 6-7	Columbus	Sadr
8	Sep 27	Chicago	National Aamila

In the end, I wish to thank and pray for all USA Ansar Officers (Qa'ideen, Na'ib Qa'ideen, Nazimeen, Zo'ama, Muntazimeen) and members for their diligence. *Fajazahomullaho Ahsanal-Jaza.* Although nothing happens without Almighty Allah's grace and decree, we are eternally grateful to Him that He chose to work through us despite our weaknesses and inadequacies. *Alhamdulillah.* May Allah always forgive our mistakes and cover our shortcomings. *Ameen.* (March 15, 2004)

Nasir Mahmood Malik

Detroit, Michigan

Sadr

Nasir Malik, son of Mr. Abdur Rahman Saleem, was born on April 30, 1950, in Karachi, Pakistan. He is the eldest of five brothers (one deceased) and two sisters. He is blessed with four children, two boys and two girls (the youngest girl being a Waqf-i-Nau girl). Born as an Ahmadi Muslim, Nasir became a Moosi in 1962. In his younger days he played soccer, volleyball, badminton, racquetball, tennis, and ping-pong. These days he enjoys walking. His current hobbies include reading, mentoring, coaching, teaching, traveling, and home improvement projects.

Nasir completed his undergraduate studies in Pakistan with B.Sc. from the University of Karachi in 1968, and B.Sc. (Mechanical Engineering) from the West Pakistan University of Engineering and Technology, Lahore, in 1973. After working as Assistant Engineer with the Airports Development Agency in Karachi for about 18 months, he moved to the US on June 17, 1975 as a student. Studying at the Wayne State University, Detroit, Michigan, he obtained M.S. (Mechanical Engineering) in 1976 and M.B.A. (Finance) in 1978. Since then he has been working in the Detroit Metropolitan Area as an automotive engineer. Currently he is working as an Engineering Group Manager in General Motors Corporation, Michigan.



Over the years, Nasir has had the good fortune to serve the US Ahmadiyya Muslim Community in various capacities as follows:

- 2000 – to date: Sadr, Detroit Jama'at
- 2000 – to date: Sadr, Majlis Ansarullah, USA
- 1995 – to date: National Tarbiyyat Secretary, USA
- 1989 – 1995: National Tabligh Secretary, USA
- 1990 – 1991: Officer Jalsa Salana, USA
- 1983 – 1983: Officer Jalsa Salana, USA
- 1982 – 1986: National Qa'id, Majlis Khuddam-ul-Ahmadiyya, USA
- 1978 – 1991: Sadr, Detroit Jama'at
- 1976 – 1978: Acting Sadr, Detroit Jama'at

Nasirullah Ahmad

Milwaukee, Wisconsin

Na'ib Sadr I

Nasirullah Ahmad was born on January 27, 1948, in Antia-Orenta, Cuba, to a Cuban father and a Jamaican mother. After a few years in Cuba, he moved to Jamaica, West Indies, where his aunt took care of him through his elementary school years. In those years he played cricket, soccer, ping pong and track. Then he migrated to the US and stayed with his parents. He graduated from the University of Wisconsin, Milwaukee, with a B.S. in community education.

Nasirullah accepted Ahmadiyyat in 1971. He is blessed with five children, three girls and two boys. Currently he is working for the Milwaukee County Transit System. His hobbies and interests include reading, teaching, traveling, public speaking and spending time at the lake. He enjoys walking and bicycling with his grandchildren.

Nasirullah has been serving the Milwaukee jama'at all along. His services include:



2000 – to date: Na'ib Sadr I, Majlis Ansarullah, USA

1993 – to date: Sadr, Milwaukee Jama'at

1978 – 1993: General Secretary, Milwaukee Jama'at

1976 – 1988: Regional Qa'id, Majlis Khuddam-ul-Ahmaiyya, Milwaukee

1972 – 1976: Qa'id, Majlis Khuddam-ul-Ahmadiyya, Milwaukee

Important Correction

Hadrat Khalifatul-Masih V, ayyadahullahu ta'ala binasrihil-'aziz, was born in 1950 and not in 1951 as appears on the tile of the Q2/2003 issue (Vol. 14, No. 2) of the Al-Nahl. Please correct your copies accordingly. We apologize for the oversight. Editor.



Salat On-Line



Salat chart is now available in on-line format on a floppy disk. Send \$2 per disk to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number.

Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.

Hafiz Samiullah Chaudhary

North Jersey, New Jersey

Na'ib Sadr II (Saf-e-Do'am)

Samiullah Chaudhary, son of Chaudhary Ataullah Waraich Sahib and grandson of Hafiz Chaudhary Raheem Bukhsh Waraich Sahib, was born in Rabwah, Pakistan. He is the youngest of four brothers and two sisters. He is blessed with two children, a boy and a Waqf-i-Nau girl. Born as an Ahmadi Muslim, Sami became a Moosi in 1984. He completed his Hifz-ul-Qur'an at age thirteen from the Madrasatul-Hifz, Jami'a Ahmadiyya, Rabwah. Ever since, he has lead the Traveeh Prayer in various mosques in Rabwah and the US. Currently, he teaches Tajweed in various Ta'leem-ul-Qur'an classes.

Sami completed his high school education from T.I. School and College, Rabwah, and his M.B.B.S. from the King Edward Medical College, Lahore, in 1984. He was President of the Ahmadi'ya Students Association, King Edward Medical College in 1983-1984. After working in the Mayo Hospital, Lahore, from 1985 to 1987, he moved to the US in March 1987 and joined the Philadelphia jama'at. In February 1989, he joined the Willingboro jama'at. He has been in the North Jersey jama'at since October 1990.

Sami has had the good fortune to serve the



US Jama'at in various capacities as follows:

2001 – to date: National Waqf-i-Nau
Secretary, USA

2000 – to date: Sadr, North Jersey Jama'at
1999 – 2003: Na'ib Sadr Saf-i-Do'am,
Majlis Ansarullah, USA

1994 – 1996: Mu'tamad, Majlis Khuddam-
ul-Ahmadiyya, USA

1992 – 2000: Secretary Ta'leem-o-Tarbiyyat,
North Jersey Jama'at

1992 – 1997: Regional Qa'id, Majlis
Khuddam-ul-Ahmadiyya, USA

1989 – 1989: Mohtamim San'at-o-Tijarat,
Majlis Khuddam-ul-Ahmadiyya, USA

The Monthly Ansarullah from Pakistan

is a scholarly Urdu publication. It has very good content for about 8 cents a day. Please subscribe yourself if you do not already and please forward this email to the ansar on your email mailing list to help establish a good readership of this educational magazine in the

US. To subscribe, please send \$30 to Kaleem Rana, 7122 Sonora, Baytown, TX

77521. Jazakumullah Wassalam Sajid Qa'id Isha'at US Ansar

Dr. Wajeeh Bajwa

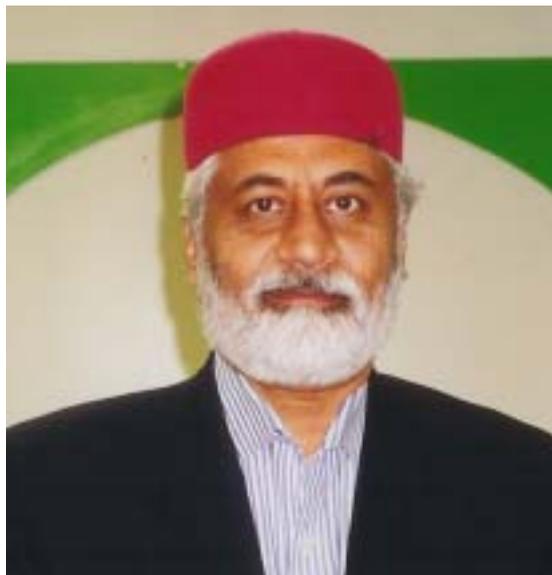
Research Triangle, North Carolina

Qa'id Umumi

Dr. Wajeeh Bajwa, son of Chaudhry Muhammad Abdullah Bajwa, was born on March 10, 1952, in Karachi, Pakistan. He has three brothers and a sister. His grandfather, Chaudhry Muhammad Hussain Bajwa (Talwandi Anayat Khan, Dist. Sialkot, Pakistan), was the first person in the family to accept Ahmadiyyat at the young age of 25 at the hands of the Promised Messiah, 'alaihissalam. He is blessed with four children, three boys and one girl (the youngest boy being a Waqf-i-Nau boy). In his younger days he played cricket (Captain Islamabad University Team), soccer, and ping-pong. His hobbies include gardening, computers, and Do-it-Yourself projects.

Wajeeh earned his Ph.D. in Biochemistry from the University of Glasgow in 1981. Then he spent seven years doing two post-doctoral fellowships in Switzerland and one post-doctoral fellowship at the Hershey Medical Center, PA. In 1987, Wajeeh joined a Biotechnology company in Michigan. Since 1998 he has been working as an Assistant Research Professor at the Duke University Medical Center in the Department of Surgery and currently holds the office of Research Subject Advocate in the General Clinical Research Center.

Wajeeh held his first jama'at office at the age of thirteen in Model Town, Lahore, Pakistan. Since then he has held several



offices at the local and national levels. He was also a member of the International Computer Committee, formed in 1991, by Hadrat Khalifatul-Masih IV, rahimahullah, to assess jama'at's computer needs and requirements. His recent services include:

- 2000 – to date: Qa'id 'Umumi, Majlis Ansarullah, USA
- 2001 – to date: President, Association of Ahmadi Muslim Scientists, USA
- 1995 – to date: Sadr, Research Triangle Jama'at
- 1995 – 1998: National Satellite Fund Secretary, USA
- 1992 – 1994: Na'ib Sadr, Majlis Khuddam-ul-Ahamdiyya, USA
- 1991 – 1993: General Secretary, Detroit Jama'at
- 1990 – 1991: Na'ib Officer Jalsa Salana, USA
- 1989 – 1991: Qa'id, Majlis Khuddam-ul-Ahmadiyya, Detroit

Perwaiz Aslam Chaudehry

Silver Spring, Maryland

Na'ib Qa'id Umumi, Za'im Maryland

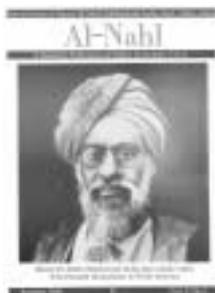
Perwaiz Aslam, son of Ch. Muhammad Aslam and grandson of Ch. Sultan-ul-Mulk Zaildar, was born on October 10, 1947 in Qila Kaler Wala, District Sialkot, Pakistan. He got his B.A. degree from F. C. College, Lahore and his Law (L.L.B.) degree from the Law College, Lahore, in 1972. After practicing law in Pakistan for some time, he moved to Norway, and then to the US in August 1985. He earned his M.S. (Computer Science) in 1987 and M.B.A. (Marketing) in 1989 from the Atlanta University, Atlanta, Georgia. He worked as an Associate Professor and Director of Information Technology in Claflin University for 10 years. He joined the Federal Government in December, 1998 as a Systems Analyst in the US Mint, Department of the Treasury. He is blessed with three children.

Perwaiz has been fortunate to serve the jama'at in different capacities. During his school years, he served as Secretary Dhi'afat at the Fazl-i-Umar Hostel and Qa'id, Ahmadiyya Hostel. He served as the National Qaid, Majlis Kuddam-ul-Ahmadiyya, Norway. He had the good



fortune to be the bodyguard of Hadrat Khalifatul Masih IV, rahimahullah, during Hadhoo's visit to Norway in 1984. Currently, he is serving the jama'at as follows:

- 2003 – to date: Assistant National Secretary Public Relations, USA
- 2001 – to date: Secretary Property, Maryland Jama'at
- 2000 – to date: Na'ib Qa'id Umumi, Majlis Ansarullah, USA
- 2000 – to date: Za'im Ansarullah, Maryland Majlis
- 1989 – 1997: Sadr Georgia/South Carolina Jama'at



Special Issue of the Al-Nahl on the Life of Hadrat Dr. Mufti Muhammad Sadiq, radiyallahu 'anhu.

60 pages, \$2.

Special Issue on Dr. Abdus Salam.

220 pages, 42 color and B&W pictures, \$3.

Ansar

Ansar (Ansarullah News) is published monthly by Majlis Ansarullah U.S.A. and is sent free to all Ansar in the U.S.



Dr. Khalil Mahmood Malik

Philadelphia, Pennsylvania

Qa'id Tarbiyyat

Dr. Khalil Malik, son of Mr. Abdur Rahman Saleem, was born on February 11, 1952, in Karachi, Pakistan. He has four brothers and two sisters. He is blessed with three children, two boys and one girl (the two boys being Waqifeen-i-Nau). Born as an Ahmadi Muslim, Khalil became a Moosi in 1966. In his younger days he played tennis, and ping-pong. These days he enjoys walking. His hobbies include reading, writing, and public speaking.

Khalil received a Gold Medal/1st position in his Higher Secondary School Education from the Karachi Board of Education in 1969. After earning his medical (M.B.B.S.) degree from the Dow Medical College, Karachi, in 1976, he migrated to the US. He completed his Internal Medicine Residency at St. Joseph's Mercy Hospital, Pontiac, Michigan, from 1978 to 1981, and his Allergy and Immunology Fellowship at the University of Michigan, Ann Arbor, Michigan, from 1981 to 1983. He also held a teaching position at the Wayne State University Medical Center, Detroit, in the Allergy and Immunology department from 1983 to 1986. In 1986 he moved to Philadelphia and has since been in private practice in Allergy and Immunology in Lansdale, Pennsylvania.



In Pakistan, Khalil served the jama'at as Sa'iq for Majlis Khuddam-ul-Ahmadiyya, Karachi. In Detroit, he held local jama'at offices most of the time he was there including Secretary Maal. In Philadelphia, he has served the jama'at as General Secretary and currently as Ta'leem-o-Tarbiyyat Secretary. He has also served for one term as Qa'id, Majlis Khuddam-ul-Ahmadiyya, Philadelphia.

1992 – to date: Qa'id Tarbiyyat, Majlis Ansarullah, USA

1995 – 2001: National Secretary Waqf-i-Nau, USA

1992 – 1995: National Secretary Tarbiyyat, USA

1987 – 1988: General Secretary, Ahmadiyya Medical Association, USA

Salim Nasir Malik

Central Jersey, New Jersey

Qa'id Ta'leem

Salim Malik, son of Maulana Zahoor Hussain (Mujahid Bukhara—first Ahmadi Missionary to the then Soviet Union), was born in 1936, in Qadian, India. After completing his M.A. and L.L.B. degrees from the University of Punjab, Lahore, Pakistan, in 1963, Salim worked as an attorney for eight years. He arrived in the US in 1971. Initially he settled in New York and then moved to New Jersey. During his career of 22 years at the Prudential Insurance Company of America, he held progressive positions of sales representative, sales manager, and General Manager. He retired as a marketing executive in 1994. He is married with four children and four grandchildren.

Salim has served the jama'at in various capacities. For several years, he served as qadi in Darul-Qada, Sadr Anjuman Ahmadiyya, Pakistan. In the US, he has served the community as Secretary Tabligh



and General Secretary of the New York jama'at, and as Secretary Tabligh, Secretary Umur-i-Ammah, and Secretary Umur-i-Kharijia of the Central Jersey jama'at. He also served as Za'im of the Central Jersey majlis in 2002-2003. He has held the office of Qaid Ta'leem for Majlis Ansarullah, USA, since 1995.

Color Salat Poster

Arabic text, English transliteration and English translation are set in different colors for easy identification. Color pictures are included to identify different postures. Children, adults, and new Muslims, all can learn, revise and refresh their knowledge of salat. It makes a great gift for Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. This 18"x24" cardboard poster can be framed or displayed in mosques, homes, and in public buildings. Please send \$2 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.

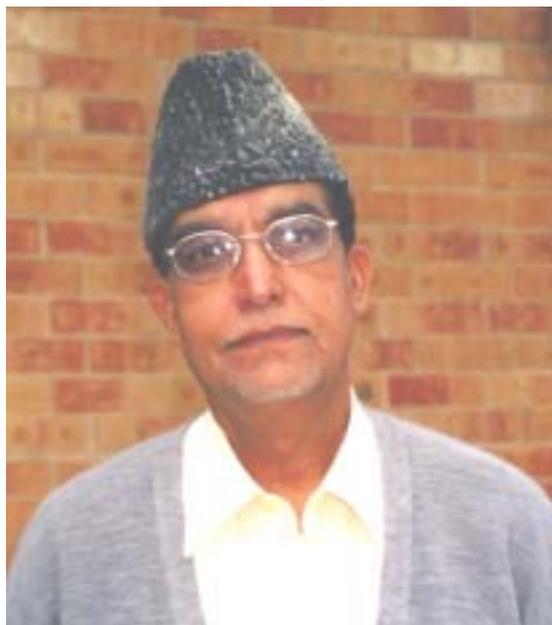
Kalim Ahmad Rana

Houston, Texas

Qa'id Maal

Kalim Ahmad Rana, son of Chaudhary Rashid Ahmad Khan (Ex-Amir and District Amir, Multan, Pakistan), was born on June 1, 1943, in Sahiwal, Pakistan. He completed his M.Sc. degree in Chemical Technology from the University of the Punjab, Lahore, Pakistan. He worked in Shezan International Bottling Plant and A&B Oil Industry, both in Karachi, from 1968 to 1971. Then he worked in the Shah Taj Sugar Mills, Mandi Bahauddin, from 1971 to 1980. Kalim came to the US in 1980. Presently he is working with Bayer Corp. for the last 23 years near Houston, Texas.

Kalim served Majlis Khuddam-ul-Ahmadiyya, Mandi Bahauddin as Qa'id from 1985-1980 and financial secretary for the jama'at from 1979 to 1980. In the US, he has served the jama'at as follows:



2003 – to date: Qa'id Maal, Majlis Ansarullah, USA

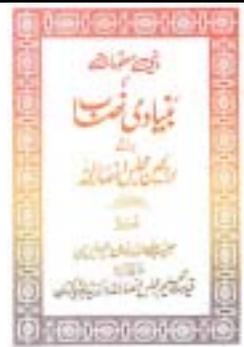
1994 – to date: General Secretary, Houston Jama'at

1985 – 1991: Sadr, Houston Jama'at

1981 – 1985: General Secretary, Houston Jama'at

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Munum Ahmad Naeem

Houston, Texas

Additional Qa'id Maal

Munum Naeem, son of Mr. Karim Ahmad Naeem and the grandson of Dr. Hashmatullah Khan Sahib (personnel physician of Hadrat Musleh Mau'ud, radiyallahu 'anhu), was born on September 2, 1958, in Lahore, Pakistan. He migrated to the US in August, 1978. He obtained his engineering degree from the College of Aeronautics, NYIT, Flushing, New York, in 1982. Currently, he is working as the Senior Managing Director of Technical Operations for Continental Airlines. He loves hunting and has great interest in IT Systems.

Munum has served the jama'at in various capacities including:

2003 – to date: Additional Qa'id Maal, Majlis Ansarullah, USA



2001 – 2002: Qa'id Tahrik-i-Jadid, Majlis Ansarullah, USA

1994 – to date: Sadr, Houston Jama'at

1994 – 1999: Sadr, Khuddam-ul-Ahmadiyya, USA

1991 – 1992: Qa'id, Khuddam-ul-Ahmadiyya, South Region

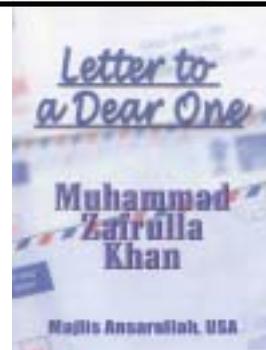
1988 – 1991: Qa'id, Khuddam-ul-Ahmadiyya, Houston

1988 – 1989: Secretary Centenary Jubilee, Houston Jama'at

Letter to a Dear One

Sir Muhammad Zafrulla Khan

English translation of his epic Urdu work by Shermeen Butt with foreword by M. M. Ahmad and introduction by *Hadrat* Mirza Bashir Ahmad. 110+ pages. \$2



Anwer Mahmood Khan

Los Angeles – East, California

Qa'id Tehrik-i-Jadid

Anwer Khan, son of late Maulana Abdul Malik Khan Sahib and grandson of Maulana Zulfiqar Ali Khan Gohar Sahib (who accepted Ahmadiyyat at the hands of the Promised Messiah in 1899), was born on June 12, 1944, in Hyderabad, India. He received his M.S. degree in Organic Chemistry from the University of Karachi in 1965. He also completed his M.B.A. at the Portland State University, Portland, Oregon, in 1975. He has traveled to 90 countries for Beckman Instruments. His hobbies include reading, writing, and public speaking.

Anwer served Majlis Khuddamul Ahmadiyya, Karachi, as Muntazim Atfal, Nazim Ta'leem, Nazim Isha'at, Nazim Islah-o-Irshad, Na'ib Qa'id II, Na'ib Qa'id I, Qa'id, and Regional Qa'id. In the US, he has served the jama'at in various capacities including:



2003 – to date: Qa'id Tahrik-i-Jadid, Majlis Ansarullah, USA

2001 – to date: National Secretary Tahrik-i-Jadid, USA

1995 – 2001: National Secretary Tabligh, USA

1992 – 1995: National Secretary Waqf-i-Jadid, USA

1977 – to date: General Secretary, Los Angeles – East Jama'at

Chanda Ansar Hall

In accordance with a 1998 Majlis Ansarullah USA Shura recommendation and subsequent acceptance by Ḥudūr (ayyadahullāhu ta'āla binasrihil-'aziz), we are committed to build the Ansār Hall in USA. Our goal is to obtain pledges worth \$500,000 for this noble cause. Then, we wish to collect these funds and build the cherished Hall, a fitting present to our next generation in the new millennium. Insha'-Allah.

Contact your local officials to present your pledge or payment towards the construction of the Ansar Hall in the U.S.

Abu Bakr

Zion, Illinois

Qa'id Waqf-e-Jadid

Abu Bakr, son of Timothy Cole, was born on January 31, 1953, in Alabama. Later his family moved to Dayton Ohio. Abu accepted Islam in 1975 in Dayton. He has eight brothers and he is blessed with four children, two sons and two daughters.

Abu started serving in Majlis Khuddamul-Ahmadiyya soon after his conversion, first in Dayton, then as Qa'id and Regional Qa'id in the Racine/Zion majalis. Some of his other services are as follows:

2000 – to date: Qa'id Waqf-i-Jadid, Majlis Ansarullah, USA



2000 – to date: General Secretary, Zion Jama'at

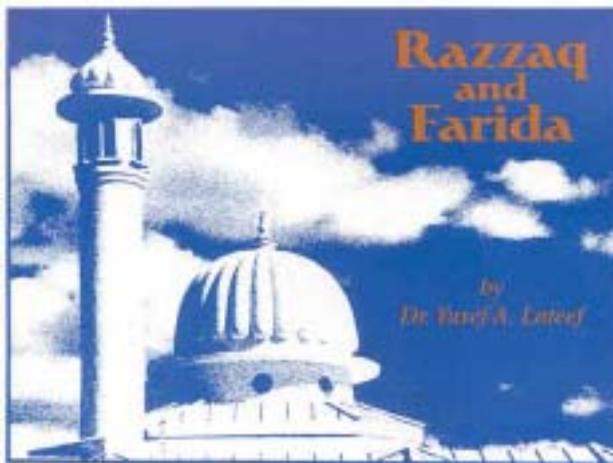
1980 – 2000: Property Secretary, Zion Jama'at

1978 – 1980: Sadr, Racine Jama'at

Razzaq and Farida

A story for children written by Dr. Yusef A. Lateef. Children and new Muslims, all can read and enjoy this story. It makes a great gift for the children of Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. Every page of the story is accompanied by a colorful drawing.

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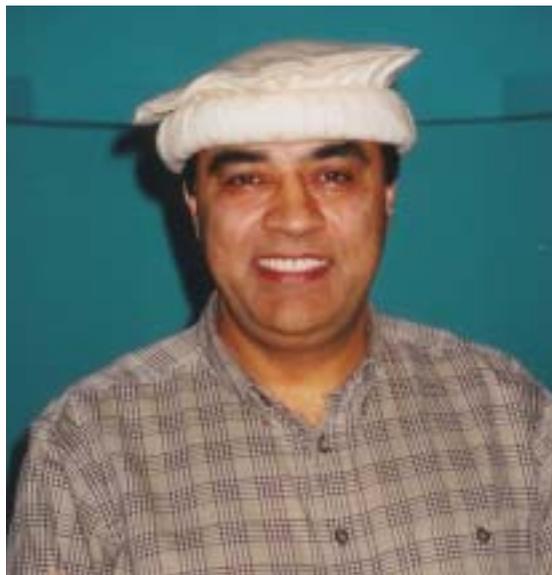
Ijaz Ahmed Khan

Detroit, Michigan

Qa'id Tajnid

Ijaz Khan, son of Subaidar Abdul Ghafoor Khan Sahib (Afsar Hifazat for Hadhrat Khalifatul Masih II radiyallahu 'anhu and III rahimahullah) and grandson of Martyr Subaidar Khushaal Khan Sahib, was born on July 31, 1954, in Topi, Mardan, Pakistan. He is blessed with five sons, the youngest being a Waqf-i-Nau boy. In his younger days he played basketball, participated in several marathon walks, and enjoyed hiking and mountaineering. He was awarded the Pakistan Youth Color in 1971-72.

Ijaz completed his B.A. degree from the T.I. College, Rabwah, Pakistan. In January 1976 he moved to Germany and then in August 1977 to London, UK. He completed his computer science studies at the Computer Science College, London, in 1984. Since then he has been working as a programmer and systems analyst. He moved to the US in May 1991, first to Miami, Florida, and then to Detroit, Michigan, in January 1994. Currently he is working for Wright & Filippis, Inc, as their Software Project



Manager and Systems Analyst.

Ijaz had the good fortune to serve Hadhrat Khalifatul Masih III, rahimahullah, as a member of his Hifazit-i-Khaas Team from 1973 to 1976 and then Hadhrat Khalifatul Masih IV, rahimahullah from April 1984 to May 1991. Currently he is serving as Tarbiyyat Secretary and Waqf-i-Nau Secretary of the Detroit Jama'at and Qa'id Tajnid, Majlis Ansarullah, USA, since 2002.

Ansar Chanda Literature:

The rate of Chanda Literature, for Ansarullah, has been set at \$10.00 per year. Currently the cost of publishing Al-Nahl is being met out of other funds. This creates a burden on our other important activities. Members are therefore urged to please pay their share of the Chanda Literature as soon as possible. May Allah enable us to fulfill our obligations in a timely manner. Āmīn.

Khalid Walid

Milwaukee, Wisconsin

Qa'id Ithar

Khalid Walid was born on July 3, 1945, in Memphis, Tennessee. He formally accepted Ahmadiyyat in the late 70s in Milwaukee, Wisconsin. He had the good fortune to perform Hajj with the Sadr Milwaukee Jama'at, Regional Missionary Azhar Haneef, Abid Haneef, Ataul Jalal Nuruddin, Mustafa Abdullah, and Rafiq Lake in Boston.

Khalid served the late Muhammad Sadiq (a blind man) of New Jersey as his eyes and right hand during the 1987 UK Jalsa Salana in Islamabad, Tilford, UK. There he also met the late Na'ib Amir USA, Muzzafar Ahmad Zafar. That year Hadhrat Khalifatul-Masih IV, rahimahullah, paid a special visit to the barracks where the African Americans were staying. Hadhoor, rahimahullah, was very close to many African American who loved him dearly.



Khalid has served the jama'at in various capacities including:

- 2002 – to date: Qa'id Ithar, Majlis Ansarullah, USA
- 2002 – to date: Za'im, Majlis Ansarullah, Milwaukee
- 1993 – to date: General Secretary, Milwaukee Jama'at

New Publication

Persian Translation of Tadhkirat-ush-Shahadatain

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In this book Hadrat Promised Messiah ('alaihihsalam) narrates his spiritual discussions with Sayed Sahibzada Abdul-Latif Shaheed (radiyallahu 'anhu) of Afghanistan and describes the heart wrenching sacrifice of Shaheed-i-Marhoom (radiyallahu 'anhu) as he was stoned to death in Kabul Afghanistan on July 14, 1903.

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Syed Sajid Ahmad

St. Paul, Minnesota

Qa'id Isha'at

Sajid Ahmad, son of Syed Sajjad Haider, was born on August 11, 1948, in Gujrat, Pakistan. His grandfather, Syed Muhammad Yusuf was the first person in the family to accept Ahmadiyyat at the young age of 16 and was then disinherited by his parents as a punishment for his courageous conversion. Sajid completed his M.Sc. at the Qa'id-i-A'zam University, Islamabad in 1973-1974. He is blessed with four children, three daughters and one son.

Sajid served the jama'at in Pakistan as Nazim Atfal (Hafizabad), Nazim Ta'lim (Gujrat), Mu'tamad Zila (Gujrat) and Za'im of the Fazl-i-Umar Hostel. He had the blessing to start Khuddam branches at the New Campus in Lahore and at the Islamabad University Campus. He was the first National Finance Secretary of the Peoples Student Federation (PSF) in Pakistan.

Sajid devoted 3½ years of his life for the service of Islam in West Africa (1974-77) and taught at the Ahmadiyya Secondary Schools in Ghana at Fomena, Potsin, and Salaga. Before departing Ghana for the US in 1977, he handed over the charge of Salaga School to Sahibzadah Mirza Masroor Ahmad Sahib.

In the US, he has worked in the semiconductor industry in California, Arizona, Washington, and Idaho. Currently he is working at the Center for Nanoscale Science and Engineering at the North Dakota State University in Fargo, North Dakota. He holds 36 patents and has published 9 papers.



He has held the offices of Finance Secretary, General Secretary and Chairperson of the Boise section of world's largest society of engineers, IEEE. He was awarded the IEEE Third Millennium Medal in recognition for his services to the organization.

In the US, Sajid has served the jama'at in various capacities including:

2003 – to date: Za'im, Majlis Ansarullah, St. Paul. Secretary PR, St. Paul Jama'at.

2000 – to date: Qa'id Isha'at, Majlis Ansarullah, USA

1994 – 1999: Na'ib Sadr I, Majlis Ansarullah, USA

1990 – 1991: Sadr, Seattle Jama'at

1988-89: Sadr, Khuddamul-Ahmadiyya, USA.

1986 – 1988: National Qa'id, Majlis Khuddam-ul-Ahamadiyya, USA

1986-89: President Phoenix Jama'at

1982-84: President San Francisco Jama'at

Publisher or Editor Tariq, Tariq Jr., Ahmadiyya Gazette/Al-Nur, the Muslim Sunrise, Al-Nahl and Al-Hilal, and Co-Author, the hadith book—Words of Wisdom

Dr. Bashiruddin Khalil Ahmad

Roanoke, Virginia

Qa'id Zahanat wa Sehat-e-Jismani

B. K. Ahmad, son of late Col. M. Ramzan (Sadr, Zambia jama'at), was born on August 1, 1950, in London, UK. He has been blessed with four children, two boys and two girls. He loves to read and travel. He has had the great fortune of traveling to parts of Asia, Africa and Europe. At home he is currently focused on achieving personal fitness goals.

B. K. Ahmad received Silver Medal/2nd position in the Punjab province in his Higher Secondary School Education. He graduated from the King Edward Medical College, Lahore in 1974. He migrated to the US in 1975. He completed his Internal Medicine residency in New York and then moved to Houston where he completed his Neurology residency at the Baylor College of Medicine. He did his fellowship in EMG/Neuromuscular Diseases at the University of Alabama, Birmingham. In 1982, he moved to Detroit, Michigan, where he worked in the Department of Neurology in the Henry Ford Hospital as a Neuromuscular Specialist, teacher, Neurophysiology Residency Director, Division Chief and Vice-Chair. After 18 years, he bid farewell to academia and moved to Roanoke, Virginia, in 2000, where he is now in private practice. He still teaches medical students and residents and runs the local Muscular Dystrophy Association Clinic.

B. K. Ahmad had the distinct honor of



serving Hadhrat Khalifatul-Masih IV, rahimahullah, as one of his personal physicians during his illness in 2003-2004. He has served as Secretary Finance, Tarbiyyat and General Secretary of various US Jama'ats. Some of his other services include:

2003 – to date: Qa'id Zahanat wa Sehat-i-Jismani, Majlis Ansarullah, USA

2002 – 2003: Regional Nazim, Majlis Ansarullah, USA

2001 – to date: Assistant National A/V (Sattelite Fund) Secretary, USA

1990 – 2000: Sadr, Detroit Jama'at

1982 – 1986: Mohtamim Maal, Khuddam-ul-Ahmadiyya, USA

1982 – 1986: Qa'id, Khuddam-ul-Ahmadiyya, Detroit

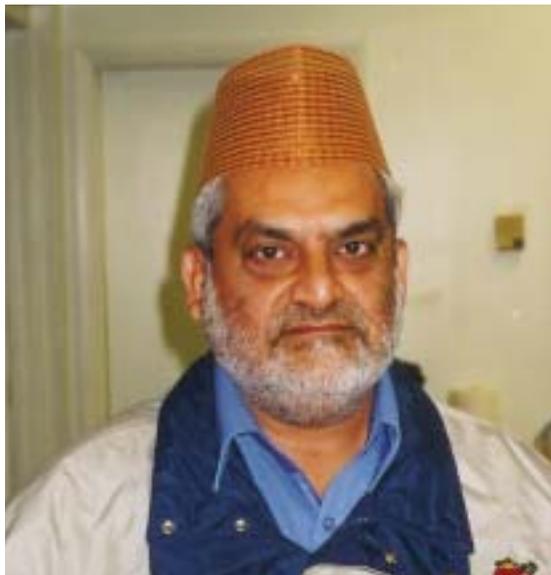
Peer Habib-ur-Rehman

Philadelphia, Pennsylvania

Additional Qa'id Isha'at
(Audio/Video)

Peer Habib-ur-Rehman, son of Peer Fazal-ur-Rehman (Ex-Amir, Sanghar, Sindh, Pakistan) and grandson of Peer Barkat Ali and Hafiz Ghulam Rasool Sahib Wazirabadi (from his mother's side), was born in July 1950. He has three brothers and five sisters.

Peer Habib served the jama'at as Nazim Atfal for 2 terms and Qa'id Majlis Khuddam-ul-Ahmadiyya, Sanghar for four terms. He was Qa'id Zila, Sanghar for four terms. He was the official photographer for the Ijtema Khuddam-ul-Ahmadiyya, Pakistan, for two years. He moved to the US in September 1990. Since 1992 he has held the office of Qa'id Audio-Video (Sam'i-wa-Basri) for Majlis Ansarullah, USA. He is also serving



as the Assistant National Secretary Audio-Video and MTA, USA. Since the restart of Jama'at official website, www.alislam.org, he has assisted the chairman websites and internet affairs.

Chaudhry Mushtaq Ahmad

Na'ib Qa'id Isha'at, Incharge Bookstore



About Al-Nahl

The *Al-Nahl* (pronounced annahl) is published quarterly by Majlis Ansarullah, USA, an auxiliary of the Ahmadiyya Movement in Islam, Inc., U.S.A., 15000 Good Hope Road, Silver Spring, MD 20905, U.S.A.

Articles/Essays for the Al-Nahl

Literary contributions for publication in the Al-Nahl can be sent to the Editor at his address below.

It will be helpful if the contributions are saved onto a diskette in IBM compatible PC readable ASCII text format (text only with line breaks), MS Publisher, or in WinWord (Microsoft Word for Windows) and the diskette is sent, or contents are e-mailed or attached to an e-mail.

References to other publications should include as much of the following as can be available: the name of the publication, volume and number, name of the author, the date and place of publication, the name of the publisher, and the page number(s).

Please, keep a copy of your submissions. We may not be able to return originals unless arranged with us previously.

All items are subject to review and approval by the Majlis Ansarullah, U.S.A. Majlis Ansarullah, U.S.A., does not necessarily agree with the views of the writers expressed in its publications.

Articles may be edited as necessary. You need to contact the editor if you want to see the final version of your article before publication.

Ansar Literature Contribution

Al-Nahl is published on volunteer basis from the Ansar contributions for literature set at \$10/Ansar/year. All Ansar are requested to keep up on time payment of their contributions for timely publication of the Al-Nahl.

Subscription Information

The magazine is sent free of charge to all American Ansar whose addresses are complete and available on the address system developed by

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Non-Members in the U.S. are welcome to subscribe at \$10 a year (\$2.50/copy). Please send your subscription request with check and address to the Sadr Ansarullah or Qa'id Tajnid at the address below. The rate for foreign countries is \$15 including shipping expenses for one year.

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Check address label for mistakes. Send us corrections if your address is incorrect or if you move. You may not receive Al-Nahl if we do not have your correct address. Send all changes and new addresses to Qa'id Tajnid at his address below. Make sure you are listed as a member of Majlis Ansarullah.

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Send your comments on current issues and suggestions to improve the magazine to the Editor at his address given earlier. Your letters and comments on contemporary issues are welcome and will be considered for publication.

Address for Contact

Qa'id Tajnid, Ijaz A. Khan, 3673 Edinborough, Rochester Hills, MI 48306 (e-mail: ikhan@wright-filippis.com).

Editor, Syed Sajid Ahmad, 5539 Firethorn, Boise ID 83716 (e-mail: syedsajidahmad@yahoo.com, phone 208 284 3019, Fax 801 720 4704).

Majlis Ansarullah USA

Regions

Regional Nazims

REGION		MAJALIS	#	NAZIM
1	North East	Albany, Boston, Brooklyn, Hartford, Queens, Rochester	6	Mohammad Zafar Iqbal
2	Central East (N)	NJ-Central, NJ-North, Philadelphia, Willingboro, York	5	Abdus Sami Janjua
3	Central East (S)	Baltimore, Maryland, Virginia, Washington	4	Bashiruddin K. Ahmad
4	South East	Alabama/TN, Charlotte, GA-SC, Miami, RTP	5	Mahmood Ahmad
5	Great Lakes	Cleveland, Columbus, Dayton, Detroit, Pittsburgh	5	Naseem Ahmed
6	Central North	Chicago, Milwaukee, St. Louis, St. Paul, Zion	5	Abdul Karim
7	Central South	Austin, Dallas, Houston, New Orleans	4	Bashiruddin Shams
8	North West	Baypoint, Portland, Sacramento, San Francisco, Silicon Valeey, Seattle	6	Latif Ahmed
9	South West	LA-E, LA-W, Phoenix, San Diego, Tulsa	5	Tahir Ahmad Khan
Total Majalis			45	

Dr Latif Ahmed

Nazim West Coast (South) Region



Dr Mirza Muhammad Luqman

Nazim West Coast (North) Region



Dr B.K. Ahmad

Nazim Central East (S) Region



Dr M. Zafar Iqbal

Nazim Northeast Region





Pictures from NE Regional Ijtima





Pictures from NE Regional Ijtima





Los Angeles Ansar at the West Coast Ijtima



Ansar at the South Regional Ijtima



Ansar at the west coast ijtima.

Words of Wisdom

Foreword by Sahibzadah M.M. Ahmad, Amir U.S.A.

Words of Wisdom is a collection of sayings and Traditions of the Holy Prophet, Muhammad, ﷺ dealing with the daily life. It has been published by Majlis Ansarullah, U.S.A. Arabic text is given with English transliteration and Urdu and English translations. The book includes a discussion of types of ahadith, books of ahadith, and their compilers.

Some important dates and events in the life of the Holy Prophet, Muhammad, ﷺ, have also been included.

Outside covers are in color, two colors inside, size 7 in. x 8.5 in. on fine paper, softcover, 320 pages.

Send \$5/copy to Ansar Publications, Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905. Price includes shipping within the continental U.S.



Majlis Ansarullah USA

Local Majalis

Local Zu'ama Majlis Ansarullah USA 2003

<u>#</u> <u>MAJLIS</u>	<u>NAME</u>	<u>#</u> <u>MAJLIS</u>	<u>NAME</u>
1	Alabama/TN	21	Miami
2	Albany	22	Milwaukee
3	Austin	23	NJ - Central
		24	NJ - North
	Athens	25	New Orleans
4	Baltimore	26	Philadelphia
5	BayPoint	27	Phoenix
6	Boston	28	Pittsburgh
7	Brooklyn	29	Portland
		30	Queens
8	Charlotte	31	Res. Triangle
9	Chicago	32	Rochester
10	Cleveland	33	Sacramento
11	Columbus	34	San Diego
12	Dallas	35	San Francisco
13	Dayton	36	Silicon Valley
14	Detroit	37	Seattle
15	Geogia-SC	38	St. Louis
16	Hartford	39	St. Paul
17	Houston		Syracuse
	Indiana		Tucson
	Kansas	40	Tulsa
	Las Vegas	41	Virginia
18	L.A. - East	42	Washington
19	L.A. - West	43	Willingboro
20	Maryland	44	York
	Merced	45	Zion

Detroit Majlis:

Members pondering answers to a questionnaire at the local ijtima (right).

Members pose for a group photo with 'Alam-i-In'ami and the award plaque (below).



REACHING OUT



THEBIEE TRAN • STAFF PHOTOGRAPHER

Semi Khan, 57, left, of the Chino Baitul Hameed Mosque talks to Ron Edmunds, 57, of Santa Clarita about the Islamic faith Wednesday at the L.A. County Fair in Pomona.

Muslims promote faith at fair

Booth allows glimpse into Islamic life

By DAVE MILBRANDT
STAFF WRITER

POMONA — While other Los Angeles County Fair vendors are hawking spas, furniture, specialty knives and sundry gadgets and gizmos, Semi Khan is giving away what he has for free.

Every day, in a booth in Building 5A, Khan and other members of the Baitul Hameed Mosque in Chino offer something much more uplifting: Islam.

Khan has explained his beliefs with fair attendees for the last five years.

His mosque's booth features an assortment of literature in English, Spanish and other languages. Fellow mosque members answer questions and often engage in extended conversations with passers-by.

Khan emphasized their goal is to spread information and not convert people to Islam on the spot.

"I'm not selling Islam, but I'm saying it will give you peace," he said. "I share

my faith because I want people to be joyful."

Khan said people who stop by frequently ask questions about Allah, Jesus Christ, the meaning of jihad, prayer and rights of women, among other issues.

Also have questioned what Khan and other volunteers think of last September's terrorist attacks, Khan makes a strong distinction between his faith and the attackers' actions.

"I am defending Islam, I am not defending the people who have done something bad," Khan said.

After last year's attacks, the group decided to close its booth and leave the fair early to prevent any possible disturbances.

Fair spokeswoman Wendy Talarico said there have been no complaints about the booth or its occupants.

Bonita Canyon resident Salman Chaudhry, 28, said he has spent a lot of time in the past year addressing misconceptions about Islam. The UC Irvine biology student has worked at the booth for three of the past four years in an effort to explain Islam.

"Honestly didn't know people thought we were a violent religion," Chaudhry

said. "I thought it was commonly known that Islam (means) 'peace.'"

Chino resident M.A. Ghaffar converted from Judaism to Islam in 1994. A mosque member, he eagerly shares his faith with fairgoers.

Since last September, he has found himself often having to explain his beliefs.

"When you put something that makes sense, it's sad to see people mess it up. We're getting the blame for these yahoos out there," Ghaffar said.

He challenges people's understanding of the term "jihad." While the term has regularly been interpreted as meaning "holy war," he said the primary definition of jihad is much more benign.

"Jihad, as it was explained to me, is striving against your evil desires," Ghaffar said.

He said true Islam revolves around the worship of God.

"Loving yourself in the image of God, that basically is the purpose of Islam," he said.

He supports the conservative Islamic style of dress for women. While he does

Muslims use fair to spread Islamic faith

MUSLIM • FROM A1

not endorse the face-concealing veils, he said that when a woman covers her head, arms and legs, she is empowering herself by discouraging men from treating her differently from other women based on her looks.

"Islam protects women by not giving any opportunity to abuse them," Ghaffar said. "If you want to be respected as a woman fair who you are, dress like a Muslim woman."

The China mosque is affiliated with the Ahmadiyya sect of Islam, which believes that 19th century Indian-born Muslim cleric Hazrat Mirza Ghulam Ahmad was the

messiah mentioned in the Quran.

Among the non-Muslims seeking to learn about Islam was Ferris resident Hector Yesens.

"I've always wanted to know more about the religion (but) the literature has never been available to me," he said.

Brian and Kristy Prince of Pullerton are Christians but wanted to learn about Islam.

"We just want to know what the differences are," Kristy Prince said.

Her husband appreciated being able to find out more about Islam without being pressured by Khan, Chaudhry or the other volunteers. "Being at the fair, it's definitely nonthreatening," Brian Prince said.

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Synopsis of Religious Preaching: Christianity and Islam

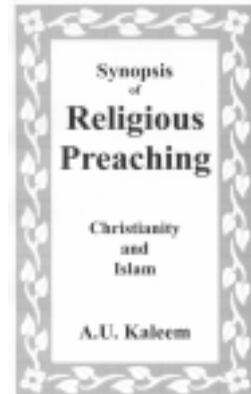
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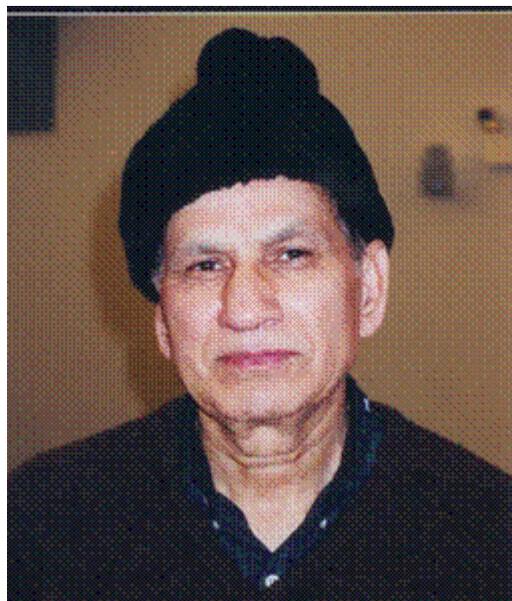
Mehmood Chaudhry,
Za'im LA East, CA



Arshad Qureshi,
Za'im Sacramento, CA



Dr Safeullah Chaudhary
Za'im Willingboro, NJ



Dr Munir Ahmad
Za'im Hartford, CT



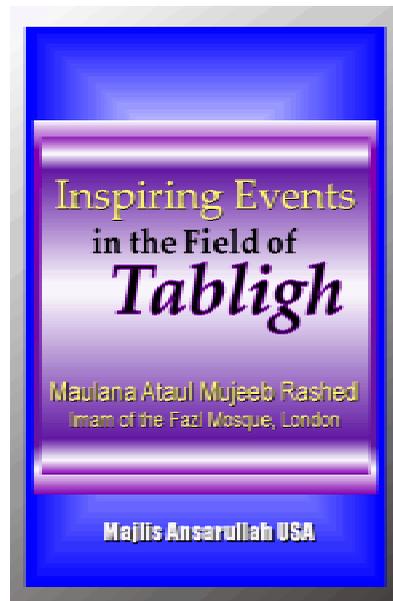
Munir Ahmad Malik
Za'im Phoenix AZ



Riaz Shams
Za'im New Orleans, AL



A. Shakur Ahmad
Za'im Dayton, OH



Coming Soon
For Your Reading Pleasure



A group photo at the LA East 2003 Ijtimia, above. A group photo of Atlanta Majlis, below.





Maulana Mubasher Ahmad, Missionary Mid-West Region, Falahuddin Shams, Nasir Mahmood Malik, Sadr Majlis Ansarullah, USA, Haji Abdul-Karim at an Ansar meeting in Chicago



Majlis Ansarullah, St. Paul, MN. (April, 2003)

From left: Abdul Rafique Jadran, Muhammad Abdul Khaliq, President of the Jama'at, Rashid Ahmad, Za'eem, Muhammad Ashraf, Nasim Ahmad, Jamil Ahmad.



New Orleans 2003 Ansar Ijtima: A group photo (above) and a scene from sports (below).





Rochester, NY. Seated left to right: Tahir Ahmad Khokhar, Sardar Rafiq Ahmad, Muhammad Zafar Iqbal (Za'im), Abdul-Hakim Nasar, Mubashir Majoka. Standing left to right: Abdur Rehman Navaid, Murad Ahmad, Mirza Naseer Ahmad, Naseer Ahmad Tahir, Zareef Ahmad, Muzaffar Ahmad Tanweer, Khalid Abdul Rasheed.



Some members of Dallas Majlis: Sitting from left: Mujahid Mahmood, Ch: Akram (president) Mubarik Piracha (Za'im), Malik Mubarik and Muneer Bajwa. Standing from left : Malik Farooq, Malik Mansoor, Malik Hameed, Abdul Latif, Malik Khalid, Waheed Khalid, Munawar Piracha, Waseem Sheikh, Farid Ahmad, Aftab Muneer, Abdul Mannan.



Some Ansar of Sacramento Majlis:

Standing (from left to right):

Arshad Qureshi (Za'im), Mehboob Mubarik, Bisharet Naveed, Bisharet Mehmood.

Seated (from left to right): Waheed Maroof, Amjad Zaman (President), Anwar Mirza.

Some members of Phoenix Majlis

From left to right:

Munir Ahmad Malik,
Za'im,
Arshad Ahmad,
Mohammad Anis
Shaikh (President),
Naseer Ahmad Malik,
Rafique Ahmad,
Mansoor Ahmad
Khundkar.



Majlis Ansarullah USA Annual Ijtima



Volleyball at the 2003 US National Annual Ijtima.

2003 US Ansar Ijtima Honor Roll

Most Active Da'i Ilallah

Mian Muhammad Rafiq (Brooklyn)

Best Nazim

Dr. M. Zafar Iqbal (NE)

Alam-i-In'ami

Detroit

Best Majlis

Detroit

Outstanding Majalis (Large)

First: Houston. Second: L.A.-East

Third: Maryland

Outstanding Majalis (Small)

First: Dallas

Second: Research Triangle

Third: Phoenix

Most Improved Majlis

Virginia

Outstanding Za'eems

Masood Khurshid (GA/SC), Dr. M. Zafar Iqbal (Rochester), Bashir Rohela (Detroit)

Best Nasir:

Nuruddin A. Latif (Res. Triangle)

Meritorious Service Awards 2003

Lifelong Service

Nuruddin A. Latif (Res. Triangle)

Meritorious Service

Dr. Wajeih Bajwa, Qa'id Umumi

Kaleem A. Rana, Qa'id Maal

Munum A. Naeem, Add. Qa'id Maal

Muhammad Dawood Munir, Qa'id Tabligh

Dr. Khalil Mahmood Malik, Qa'id Tarbiyyat

Syed Sajid Ahmad, Qa'id Isha'at

Salim Nasir Malik, Qa'id Taleem

Peer Habibur Rahman,

Add. Qa'id Isha'at (A/V)

Perwaiz Aslam Chaudhry,

Naib Qa'id Umumi

Chaudhary Mushtaq Ahmad, Ishaat Manager

Naeem Chaudheri

Rafi Ahmed

Taleem Test 2002 (Exam II)

First: Kalimullah Khan (MD)

Second:

Imtiaz A. Chaudhry (NJ-C), B. K. Ahmad (Virginia), Muhammed Munir (LA-E)

Third: Kalim Ahmad Rana (Houston), Anis Sheikh (Phoenix)

Taleem Test 2003 (Exam I)

First: B. K. Ahmad (Virginia),

Sardar Hifazat Ahmad (MD)

Second: Khalil Malik (Philadelphia),

Farooq Azam Malik (NJ-C)

Third: Aftab A. Bismil (Detroit),

Dr. M. Zafar Iqbal (Rochester),

Khalid M. Sheikh (LA-E)

IJTEMA

Nazim A'la Ijtima: Pervaiz A. Chaudhry

Nazim Ijtima Gah: Shahid S. Malik

Nazim Accommodation: Ch. Mushaq Ahmad

Nazim Ziafat: Iqbal Khan

Nazim Registration: Mahmood A. Bhatti

Nazim Transportation: Mian Ismail Wasim

Qir'atul-Qur'an

First: Mobashir Majoka (Rochester)

Second: Naeem Ahmad (Queens)

Third: Mubasher Syed (NJ-Central)

Poem Recitation (Urdu)

First: Mobashir Majoka (Rochester)

Second: Rashed Syed (LA-E)

Third: Mehmood Chaudhry (LA-E)

Poem Recitation (English)

First: Zia Nizami (Queens)

Second: Abdul Hakeem Nasir (Rochester)

Third: Mubashir Majoka (Rochester)

Prepared Speech

First: Naeem Ahmad (Queens)

Second: Mohammed Owusu (Albany)
Third: Nuruddin A. Latif (Res. Triangle)

Observation/Recall

First: Anwer Kashif (Miami)
Second: Syed Sajid Ahmad (St. Paul)
Third: Mujahid Mahmood (Dallas),
Syed Bukhari (MD)

Religious/General Knowledge

First: Mujeebullah Chaudhry (Philadelphia),
Rashid Butt (Philadelphia), Imtiaz Rajayki
(Philadelphia), Lutfullah Salim (York),
Abid Ali Buttar (Philadelphia)
Second: Mohammad Naeem (Virginia),
Nasir Jamil (Virginia), Hasan Mahmood
(Virginia), Perwaiz Aslam Chaudhry
(Maryland), Nasir Jamil (Virginia),
Gulzar Ahmad (Virginia)
Third: Mubarak Piracha (Dallas), Munam A.
Naeem (Houston),
Mujahid Mahmood (Dallas),
Mansoor A. Pal, Farid Ahmad (Maryland)

Message Relay

First: Mujeebullah Chaudhry (Philadelphia),
Syed Fazal Ahmad (Philadelphia), Niaz
Malik (Philadelphia), Ajamal Shahid
(Philadelphia), Lutfullah Saleem (York)
Second: Mubarak Piracha (Dallas),
Farid Ahmad, Mohammad Latif (Chicago),
Jamil M. Choudhry (NJ Central)
Third: Abid A. Buttar (Philadelphia),
Aminullah Salik, Waqar Malik
(Philadelphia), Naweed Bhatti (York),
Imtiaz Rajayki (Philadelphia)

Darsul-Hadith

First: Mujeebullah Chaudhry (Philadelphia)
Second: Waqar Malik (Philadelphia)
Third: Nuruddin A. Latif (Res. Triangle)

Impromptu Speech

First: Nooruddin Alhadith (DC)
Second: Jalaluddin A. Latif (Res. Triangle)

Third: Abid A. Buttar (Philadelphia)

Bait Baazi

First (Team 7): Mohammad Naeem, Mansoor
Ahmad, Habibullah Bajwa, Nasir Jamil,
Gulzar Ahmad

First (Team 2): Mansoor Malik, Mahmood
Chaudhry, Abdul Sami Khan,
Anwar M. Khan

Second (Team 4): Majeed Malik,
Tahir A. Khokhar, Mubashir Majoka,
Nameem Ahmad, Zarif Ahmed

SPORTS

MUSICAL CHAIRS (Over 55)

First: Ch. Mujeebullah - PHL
Second: Habibullah Bajwa - MD
Third: Nazeer Cheema - Queens

HORSE SHOE (Over 55)

First: Dr. M. Zafar Iqbal - Rochester
Second: Rashid Butt – PHL
Third: Ch. Mujeebullah – PHL

Horse Shoe (Under 55)

First: Majeed Malik – Queens
Second: Waqar Malik – PHL
Third: Mujahid Mahmood - DAL

TABLE TENNIS (Under 55)

First: Sheikh Ijaz - HOU
Second: Zulfqar Ahmad - VA
Third: Naseem Ahmad – DTW

VOLLEYBALL (Team)

First: Central East North -2
Mujeebullah Chaudhry
Second: Central East South -2
Perwaiz Aslam Chaudhry
Third: Central South M. Dawood Munir

TUG-OF-WAR (Team)

First: Great Lakes / Central North –
Naseem Ahmad
Second: South East – Mahmood Ahmad
Third: North East-2 – Dr. M. Zafar Iqbal

Some pictures from The 2003 US Ansar National Ijtima



Presentation of the 'Alam-i-In'ami to Bashir Rohela, za'im of Detroit Majlis.



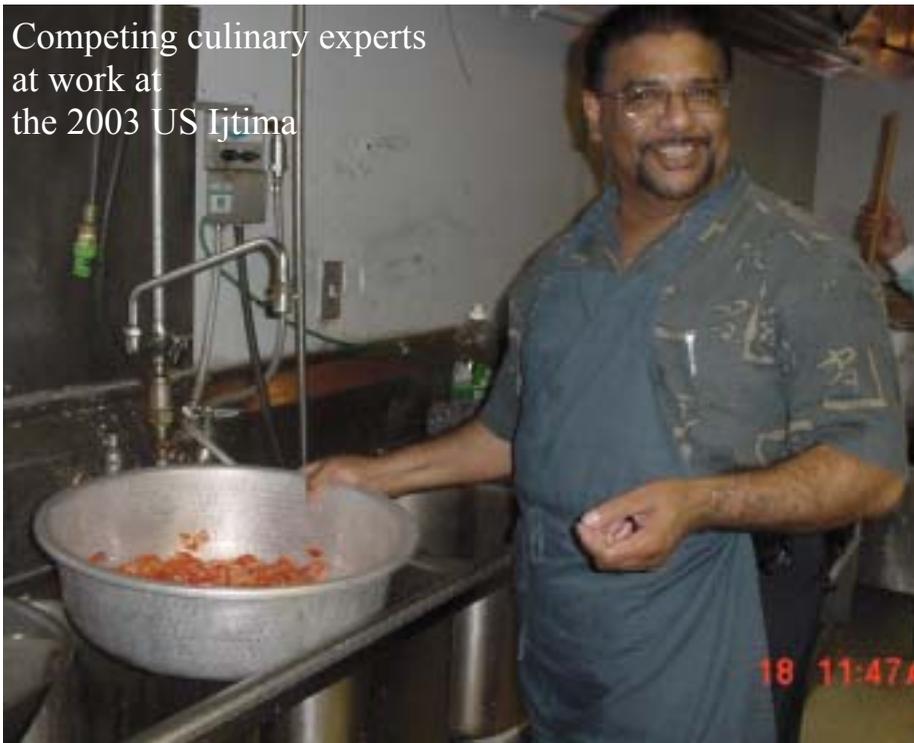
Maulana Shamshad A Nasir addressing Tabligh workshop with Maulana Mubasher Ahmad and Dawood Munir, Qa'id Tabligh, on the stage.

Health presentation.

Registration desk.



Competing culinary experts
at work at
the 2003 US Ijima



Ansar enjoying the competitive menus prepared and presented by culinary teams from all over the country.



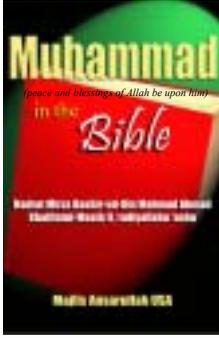


Some Snapshots of
Sports Activities
at the
2003 US National Annual Ijtima.



Ansar browsing
publications
at the
Isha'at bookstall.





Muhammad

(peace and blessings of Allah be upon him)

in the Bible

From Introduction to the Study of the Holy Quran,
by Hadrat Mirza Bashir-ud-Din Mahmud Ahmad (*Khalifatul-Masih II*),
(1889-1965), radiyallahu ‘anhu. \$1 each.

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ہمیں اس بار سے کبھی ملا ہے
یا رب ہے ہر آسمان
وہ دیکھا ہے خیروں سے کیوں دل لگاتے
وہ گھڑی آتی ہے اب نہیں پکڑیں گے مجھے
ہاں خاک میں ملے اسے ملا ہے آقا
اک نہ اک دن قوش ہاں کاہلہ کے ساتھ
نور فرقان ہے ہاں سب نوروں سے اجلی نکلا
چہ دستہ قبلہ نما ۱۱۱۱۱۱ ۱۱۱۱۱
گھنٹوں میں بھول جانے میں بھول آپ کے لئے
پار گھاڑی خان میر احمد
نور صاحب کہ تم آدیاں میں رہتے ہاں

CD 2

دیکھو خدا نے ایک جہاں کو جیسا دیا
تقویٰ یہی ہے بارو کہ نجات کو پہنچاؤ
میرے مولیٰ مری یہ اک دعا ہے
دختر کو علم کی برہگی سے تم سینہ و دل برمانے
یا صحتی رہے خدا کی محبت خدا کرے
وہ گھڑی میر سے کام لو ساتھیو
اک رات مفاسد کی وہ تیرہ و تار آئی
(۱:۱۱) احمد پدمی - دیں بلیو

CD 4

تر دنا ہی کو جو ذات جاہلی
نور فرقان سے دو سب نوروں سے اجلی نکلا
ہر طرف گھر کو دوزا کے تنگناہم نے
اسلام سے نہ بھاگو راہ جہی یگی سے
اک نہ اک دن جلی ہو گا تو کرا کے ساتھ
نور انان عبادت گئے مگر کنا ہے
نور انان نور خانہ و نور خانہ

CD 5

اسے خدا اسے بھر سارا و صیب پناہ و کر دیکر
خدا کے پاک لوگوں کو خدا سے نصرت کئی ہے
اسلام سے نہ بھاگو راہ جہی یگی سے
بہاں و مسن فرقی نور جان ہر مسلمان ہے
زندگی جلی ہم احمد ہے
نور انان نور خانہ و نور خانہ

CD 3

آفتاب احمد بسم
لعلیں نور نعتیں
تسے اللہ

CD 6

یا صحتی رہے خدا کی محبت خدا کرے
کیا سوچ تھی اب دل سے چہ نام خدا کے
کو سمون مل سنے تے گل اس بار دی چہ
نور انان نور خانہ و نور خانہ

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Glossary

- abu: father of
aḥādīth احاديث : Plural of ḥadīth.
Aḥmadiyyat احمديت : Muslim sect believing
Ḥaḍrat Mirzā Ghulām Aḥmad to be the
Promised Messiah and Mahdī, peace be on him
'alaihiṣṣalām عليه السلام : peace be on him
al-naḥl (pronounced annaḥl): the bee
Āmilah: a committee of workers
Ansār انصار : Helpers. Members of Majlis
Ansarullah.
ayyadahullāhu ta'ālā binaṣrihil-'azīz,
أيده الله تعالى بنصره العزيز : May Allah support him
with His Mighty Help
Chanda: چنده Monetary contribution, donation.
chanda ijtimā: contribution towards ijtimā'
expenses
Hadīth حديث : Saying of the Holy Prophet
Muhammad, sallallahu alaihi wa sallam.
Ḥaḍrat, Hazrat: حضرت : His Holiness
ḥuḍūr, huzur حضور : Your Honor/Holiness, His
Honor/Holiness
Ijtimā', Ijtemā اجتماع : Rally.
Ijtimā'āt اجتماعات : plural of Ijtimā.
inshā'allāh, ان شاء الله : God willing.
Jamā'at جماعت : Community, Organization
Jumu'ah جمعه : Friday.
Khalīfah: vicegerent
Khalīfatul-Masih خليفة المسيح : Successor to the
Promised Messiah, 'alaihiṣṣalam.
Khilāfat خلافت : Succession
khulafā خلفاء : Plural of khalīfah.
Majlis مجلس : Society, organization.
Majlis Ansarullāh مجلس انصار الله (Organization of
Helpers of God): The organization of all
Aḥmadi men aver 40 years of age.
Malfūzāt ملفوظات : sayings of the Promised
Messiah, 'alaihiṣṣalām.
Masīḥ-i-Mau'ūd, Masih Mau'ood: مسيح موعود :
The Promised Messiah (Ḥaḍrat Mirza Ghulam
Aḥmad, 'alaihiṣṣalam)
Masjid مسجد : mosque
Muhājir مهاجر : immigrant
Muṣliḥ-i-Mau'ūd, Musleh Mau'ood: مصلح موعود
(The Promised Reformer): Ḥaḍrat Mirza
Bashiruddin Maḥmud Aḥmad (1889-1965),
Khalīfatul-Masih II, raḍiyallāhu 'anhu, who
fulfilled the prophesy of the Promised Messiah,
peace be on him, about the advent of a
Reformer.
Nāsir: helper. A member of Majlis Ansarullah.
raḍiyallāhu 'anhu: رضي الله عنه : May Allah be
pleased with him.
raḥimahullāh رحمه الله : May Allah have
mercy on him
Ṣadr صدر : President.
sahāba, sahabah: صحابه Companions (of the Holy
Prophet Mohammad, sallallahu 'alaihi
wasallam, and of the Promised Messiah,
'alaihiṣṣalam.)
sallallāhu 'alaihi wasallam وسلم عليه وسلم : peace
and blessings of Allah be upon him.
Salāt صلاة : Formal Prayer offered according to a
prescribed procedure.
Shahīd شهيد : Martyr; also, witness
Shurā شوري : advisory council.
Sunnah سنه : practice of the Holy Prophet
Muhammad, sallallahu 'alaihi wa sallam.

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Ansar Pledge

Ash-hadu allā ilāha illallāhu wahdahū lā sharīka lahū wa ash-hadu anna muhammadan 'abduhū wa rasūluh

I solemnly promise that I shall endeavor, till the end of my life, for the consolidation and propagation of Islam and Ahmadiyyat, and for upholding the institution of Khilafat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilafat-i-Ahmadiyya. Inshā'allah.

Periodicals

Al-Nahl: Published quarterly. See inside for subscription information.

Ansar (Ansarullah News): Monthly newsletter.

Publications

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Muhammad in the Bible (peace and blessings of Allah be upon him). *Hadhrat* Mirza Bashir-ud-Din Mahmud Ahmad (1889-1965) *Khalifatul-Masih II*, radiyallahu 'anhu. \$1/copy.

Salat Poster: 18x24" Color, Arabic with English transliteration and English translation, \$2/copy.

Words of Wisdom (Dr. Karimullah Zirvi, Majeed A. Mian, Syed Sajid Ahmad): A collection of ahadith. \$5.

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Majlis Ansarullah, U.S.A.

2004-2005

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Nā'ib Sadr Saf Duvam:
..... Munum Ahmad Naeem

2004

Nā'ib Sadr Saf Awwal: . Nasrullah Ahmad
Qā'id Umūmi: Wajeeh Bajwa
Qā'id Tablīgh: Muhammad Dawood Munir
Qā'id Tarbiyyat: .. Khalil Mahmood Malik
Qā'id Ta'lim: Salim Nasir Malik
Qā'id Māl: Kaleem Ahmad Rana
Qā'id Tahrīk-i-Jadīd: Anwer M. Khan
Qā'id Waqf-i-Jadīd: Jalaluddin A Latif
Qā'id Tajnīd: Ijaz Ahmad Khan
Qā'id Īthār: Khalid Walid
Qā'id Ishā'at Syed Sajid Ahmad
Additional Qā'id Ishā'at (Sam'ī Basri
[Audio/Video/MTA]):
..... Peer Habibur-Rehman
Qā'id Dhihānat-o-Şiḥḥat-i-Jismānī:
..... Bashiruddin Khalil Ahmad
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(Special Members)

Ahsanullah Zafar, Munir Hamid,
Masoud Ahmad Malik, Karimullah Zirvi

النحل

2003 Yearbook Edition



Br Bilal Salam addressing the 2004 Ansar Annual Ijtima‘
as Nasir Mahmood Malik, Sadr Ansarullah USA presides the session.

Al-Nahl

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